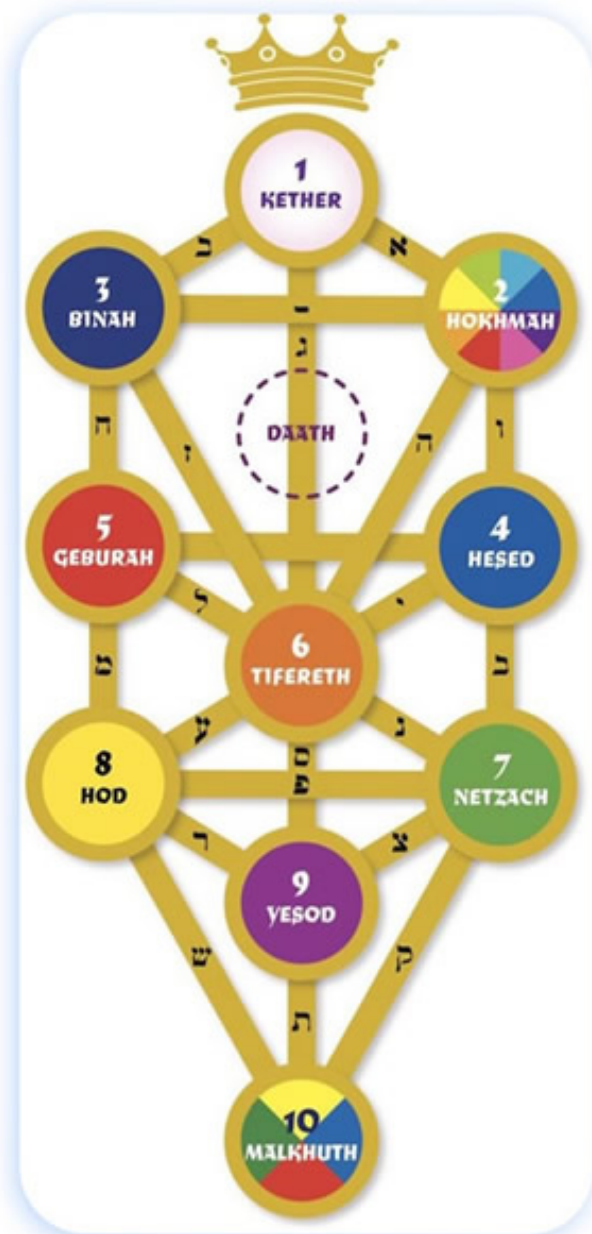


JESUS THE CHRIST THE KABBALAH AND THE ZOHAR



We also invite you to please read the following studies: [Isaac Luria y Hayyim Vital](#), [Levítico 15: 2, 16, 18, 32](#), [La Mujer y Su Linaje](#) [The Woman and Her Seed], [Anael Eros Cupido el Dios del Amor](#) [Anael Eros Cupid the God of Love].

- I -

The Tree of Life

The Kingdom of God and the Fruits of the Kabbalistic Tree of Life

The Tree of Life of the Kabbalah is one of the two Trees that God made grow "*in the midst of the garden*" of Earthly Paradise (Genesis 2:9), whose fruits give life "*for ever*" (Genesis 3:22).

"... And upon it [the Tree] the Torah depends, namely, (upon) Zeir Anpin (the Lesser Countenance, or Moses-Tiferet), and He brings forth all the secrets of The Torah, and because He is the Tree of Life, the fruit of the Tree has to be brought..." (*The Zohar, Parashat Pinchas, 766*).

Tifereth is the central Sefirah ("Vessel" of Light) of the Tree of Life. Tifereth literally means "Beauty," "Comeliness." In the Tree of Life, Tifereth is the "Son of Man" and the "Son of the Son" (because he is the Son of Chochmah), "the Heart of Heaven," given that he is actually the Heart of the Six Sephiroth (Chesed, Gevurah, Tifereth, Netzach, Hod, and Yesod) which, as a whole, are called "Zeir Anpin." Regarding the Sefirah Malchut, or Malkhut, it is "The Queen," or the Feminine Yesod (Nukva) of Zeir Anpin. The Three Supernal Sephiroth (Kether, Chochmah, and Binah, or Father, Son, and Holy Spirit) are the King's Crown, Zeir Anpin's Crown, the Crown (of the Tree) of Life.

The secret of the Arcanum (Noah's Ark) is in the chaste, faithful and loving sexual union of a man's masculine Yesod (the Lingam or Phallus, the Masculine Sexual Organ) in a woman's feminine Yesod (Yoni or Uterus, the Feminine Sexual Organ) without ever ejaculating semen and transmuting it into Creative Energies, in strict accordance with the Laws of the Science and Art of Sexual Alchemy, Sex-Yoga, or White Tantrism, practiced by every Married Couple of a man and a woman who make themselves "Eunuchs" for the Kingdom of Heaven's sake. These are the "Eunuchs," students of the Torah who Keep the Sabbaths, who, being married, are as if they were single because they are chaste, because they do not fornicate or commit adultery, and each man unites himself with his only woman to practice the Tantric Science of the Arcanum of Salvation. These are they that are Christ's because they crucify the "flesh" with the affections and lusts. But this "Cross," or Sexual Cross, "is foolishness" to the world:

"And they that are Christ's have crucified the flesh with the affections and lusts." (*The Epistle of Saint Paul the Apostle to The Galatians 5:24*).

"For they that are after the flesh [men and women who enjoy fornicating, ejaculating semen] do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death [*when we ejaculate, we kill the body of the Holy Spirit, that is, the semen*]; but to be spiritually minded is life and peace. **Because the carnal mind [fornications, adulteries, infra-sexualities, which are "the abomination of desolation"] is enmity against God:** for it is not subject to the law of God, neither indeed can be. **So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.** Now if any man have not the Spirit of Christ [*those*

who ejaculate semen], he is none of his. And if Christ be in you, the body is dead because of sin [*the "original sin" was fornication, ejaculation, discharge or emission of semen*]; but the Spirit is life because of righteousness [*in the language of "Occult Wisdom," "Righteousness" or "the Righteous" is "Yesod," Sex, Chastity*]. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh [in fornications, adulteries, etc.], ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God [People of Chastity].** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, ABBA, Father." (*The Epistle of Saint Paul the Apostle to The Romans 8:5-15*).

"The Path" is that of true chastity between a man and a woman who, united in marriage, are as if they were single because they make themselves "Eunuchs for the Kingdom of Heaven's sake":

"... there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it." (*The Holy Gospel According to Saint Matthew, 19:12*).

"... Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge." (*Hebrews 13:4*).

"For the preaching of the cross [*the Cross or Sexual*

Crossing between a man and a woman without ever ejaculating semen] is to them that perish foolishness; but to us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent." (*1 Corinthians, 1:18-19*).

For "... the natural man [*the man or woman who fornicates, who ejaculates semen*] receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ." (*1 Corinthians, 2:14-16*).

The words of God:

"For thus saith YHVH unto **the eunuchs that keep my sabbaths**, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off..." (*Isaiah 56:4-5*)

are esoterically explained by Rabbi Simeon ben Yochai in the Zohar:

"... R. Simeon said: 'This subject has already been considered by the members of the Fellowship, but they have not explained it sufficiently. **The "eunuchs" are, in fact, students of the Torah, who make themselves "eunuchs" during the six days of the week for the Torah's sake, and on Sabbath nights** [*in the early hours*

*of Saturday, after midnight Friday and before the break of dawn] have their conjugal union [sexual union with their own wife], because they apprehend the supernal mystery of the right moment when the Matrona (Shekinah) is united with the King [Zeir Anpin]. **Such adepts of the mystic lore concentrate their hearts [during the sexual union with their wife] on the Divine union [without fornicating, without ever ejaculating semen], on the Faith of their Lord, and are blessed in their own union...**" (Simeon ben Yochai in *The Zohar*).*

By this single action, all the "613" Precepts of the Holy Torah are fulfilled.

That is to say, it concerns the sexual and loving union of the man and the woman with purity, WITHOUT FORNICATING (namely, without ejaculation of Semen), and transmuting their sexual strength into Creative Energy, which is the secret of the Covenant of the New Alliance and to making oneself "Eunuch" for the Kingdom of Heaven's sake.

(Please see our publication ["The Three Factors of the Revolution of the Consciousness."](#))

"... of all the sins which defile a man, that which defiles him the most, both in this world and in the world to come, is the sin of spilling [ejaculating] one's seed [semen].* A man guilty of this sin will not enter within the Heavenly Curtain, and will not behold the presence of the Ancient of Days." (The Zohar, Vol. II, Section "Vayeshev").

(See ["Levítico 15"](#)).

The man and the woman who practice this Holy Covenant of the

New Alliance IN ITS INTEGRITY, by this single action, are practicing all the "613 precepts of the Torah" and are like "Joseph":

"... Joseph through one action kept the whole of the Torah, since all the precepts of the Torah are bound up with the preservation of the holy covenant in its integrity." (*The Zohar*).

This is the "*Easy... yoke*" and "*light... burden*" that our Lord Jesus The Christ taught His Disciples:

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (*The Holy Gospel According to Saint Matthew 11:28-30*).

Those who "labor and are heavy laden" are those who get saddled with loads and loads of "precepts" (which even the very same who prescribe them do not fulfill, but they require their followers to fulfill them)*, but as soon as they meekly and humbly receive and take on them THE "YOKE" of the practice of the Arcanum of those who make themselves Eunuchs for the Kingdom of Heaven's sake, their "burden" becomes easy and light because this "Yoke" synthesizes the whole of the Torah.

* "...to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" (*The Apostle Peter's Words in "The Acts of the Apostles" 15:10*).

Nevertheless, the person who claims to practice all the "613" precepts of the Torah and is not a "Eunuch" who Keeps the

Sabbaths is a person desecrating "the Temple of God" and the whole of the Torah and is a "Gentile" "who does not know God."

"2 Ye shall Keep My Sabbaths, and reverence My Sanctuary [the Human body]*: I am YHVH" [...] "11 And I will set My Tabernacle among [inside] you: and My Soul shall not abhor you. 12 And I will walk among you, and will be your God, and ye shall be My People [People of Chastity]. 13 I am YHVH your God, which brought you forth out of the land of Egypt [*the slavery to sin, to the things of the world*], that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright." (*Leviticus 26:2,11-13*).

* "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." (*The First Epistle of Saint Paul the Apostle to The Corinthians 3:16-17*).

"Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Hath not my hand made all these things? Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye." [...] "God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing He giveth to all life, and breath, and all things;..." (*The Acts of the Apostles, 7:48-51: 17:24-25*).

The easy and light "Yoke" is the Yoke, or sexual union with chastity, with no fornication, between a man and a woman in order to perform the practice of the Mystery of "Noah's Ark" (the Arcanum). These are the "Eunuchs" who Keep the Sabbaths.

Why did only pairs of a man and a woman enter "Noah's Ark": Noah with his Wife, and his three "Sons," each with his own Wife? Because the Arcanum of Salvation, or "Noah's Ark," can be performed only between a man and a woman. This is the Great Work.

"We have to perform the Great Work. Indeed, we cannot understand the Four Gospels without studying Alchemy and Kabbalah: we must be Alchemists and Kabbalists, that is obvious. The Jews have Three Holy Books: the First is the Body of Doctrine, namely, the Bible; the Second is the Soul of Doctrine, the Talmud, where we, therefore, find the Jewish National Soul; and the Third is the Spirit of Doctrine, The Zohar, where we find the whole of the Rabbi's Kabbalah. And the Bible, the Body of Doctrine, is in code. If we want to study the Bible by combining verses, we will proceed in an ignorant, empirical, and absurd way."

"Only in the Third Book, in The Zohar written by Simeon Ben Yochai, the Great Enlightened Rabbi, do we find the Key to Interpret the Bible. First of all, it is, therefore, necessary to open The Zohar."

"If we want to know something about The Christ, about the Son of Man, we must Study The Tree of Life."

"How could we know anything about the Son of Man if we did not Study The Tree of Life in The Zohar? Well, it is

impossible! When one Studies The Tree of Life, he must delve into the Ten Sephiroth of the Hebraic Kabbalah." (*V.M. Samael Aun Weor, teachings on The Tree of Life*).

The Tree of Life is the Tree YHVH showed Moses, and whereby Moses sweetened the waters (*Exodus 15: 22-25*):

"... the study of the Talmud is bitter compared with that of the esoteric wisdom, of which it is said, '*And God showed him a tree*' (*Ibid.*); this is a Tree of Life, and through it '*the waters were sweetened*'..." (*The Zohar*).

The Zohar teaches that the meaning of Moses being able to sweeten the once bitter waters was because of the study and practice of the Torah's Occult Wisdom; namely, the study and practice of the teachings of the Kabbalah's Tree of Life.

"*The Kingdom of Heaven*" (in Hebrew, *Malchut HaShamayim*) is often mentioned in the Gospels.

In the Kabbalah, "*The Kingdom*" is "*Malchut*," or "*Malkhut*," the tenth Sephirah of the Tree of Life, and "*Heaven*" is "*Zeir Anpin*" (the group of Six Sephiroth: Chesed, Guevurah, Tifereth, Netzach, Hod, and Yesod), Tifereth being "*the Heart of Heaven*."

In other words: to enter "*The Kingdom of Heaven*" is to perform the Mystical or Spiritual Marriage between Tifereth, or Zeir Anpin ("Heaven," or the King) and Malchut, or Nukva ("Earth," or the Queen).

The "*Kingdom*" of "*The Messiah*" (The Christ) and "*the Kingdom of God*" "*is not of this world*" and, therefore, "*is ... not from hence*":

Jesus said:

"My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now **is my kingdom not from hence.**" (*The Holy Gospel According to Saint John 18:36*).

Anyway, in the future New Promised Land, after the final cataclysm that is approaching and under "new heavens," the Kingdom of Heaven will be reigning over all the Earth.

"If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: **but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**" (*The Holy Gospel According to Saint John 15:18-19*).

"... **I am not of this world.**" (*John 8:23*).

- II -

Heaven, or Tifereth, Is on Earth, or in Malchut

In the month of June 2003..., consciously in my Astral body, I was attending many people who came to visit me to receive the teachings that V.M. Thoth-Moisés is imparting to Humanity with immense Love through the Human person of his humble and imperfect bodhisattva.

I was giving two people some Gnostic teachings in the front yard.

Suddenly, I looked up to the sky...

It was radiant, bright, blue, cloudless, with a blazing Sun...

I saw that an immaculate and most beautiful pure-white Dove, flying in circles, was descending from the sky...

So pure was her whiteness that she was shining and sparkling...

The white Dove continued circling down and settled herself a short distance away, at my head height, holding herself in the air with her wings outspread.

Aware of being in Astral, I remembered that our Venerable and Beloved Master Rabolú (the Prophet ELIJAH Reincarnate) told my Beloved Wife and my person there in the Coordinating Headquarters in Bogotá, in the year 1996... that "in the other

house," He had been visited by the Holy Spirit in the shape of a white Dove with Elderly head...

I remembered all this very quickly...

So I soared toward the immaculate Dove, and She alighted on my head with her wings outspread, and we descended together to the ground this way...

Then I took her in my hands and could look at her very closely...

She was very beautiful... A white Dove, radiant, bright...

I called my wife to whom I showed her while turning into a most beautiful Ringdove... that I petted with delicacy, with infinite Tenderness, and I brought her close to my heart on my chest...

But to our surprise, the radiant Dove... turned into a Fair, very Beautiful Young Lady of White Complexion, Golden-Blonde Hair, very Slender, with a Charming Smile Brightening up Her Face at all time and making her much more Beautiful...!

"1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead. 2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them. 3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks. 4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. 5 Thy two breasts are like two young roes that are twins, which feed among the lilies. 6 Until the day break, and the

shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. 7 Thou art all fair, my love; there is no spot in thee. 8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. 9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. 10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! 11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. 12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed. 13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, 14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: 15 A fountain of gardens, a well of living waters, and streams from Lebanon. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out..." (From "King Solomon's Song of Songs", Chapter 4).

Thrilled, ecstatic, I said to the Heavenly Lady:

"- You have come from afar, from Heaven!..."

And looking at me with great Joy, with her continuous and constant Charming, Angelic, and very Delicate and Feminine Smile, She said to me:

"- Heaven is on Earth!..."

Then She took me with my Beloved Wife to a hermetic little hexagonal room... where She... gave my Beloved Wife and my person very Sacred and Esoteric teachings...

While we were receiving Her teachings, my Inner Child (my Inner, Intimate Jesus-Christ, the Messiah, or the Savior-Child Christ) appeared held in my arms...

In another study titled [EL CIELO ESTÁ EN LA TIERRA](#) [HEAVEN IS ON EARTH], I wrote in detail the esoteric meanings of such a sublime and charming Spiritual Lived Experience in which the Holy Spirit Esoterically Anointed me.

Some five months after this Wonderful and Charming Esoteric Lived Experience of Heaven's Descent to Earth, of the Immaculate Dove of my Holy and Sacred Shechinah in Her Aspect of my "Nukva," "Malchut," my Spiritual Beloved, the Venerable Elder and Rabbi Kaduri told that he "met the Messiah ... on Cheshvan 9, 5764 (November 4, 2003)."

On that same date... "On 4 November 2003, the largest solar flare ever recorded exploded from the Sun's surface, sending an intense burst of radiation streaming towards the Earth."

Some years later, the Sephardic Jewish Rabbi Yitzhak Kaduri disincarnated on January 28, 2006, fifteen years ago today, January 28, 2021.

Rabbi Kaduri left a hand-written note in which he declared that The Messiah of the Jews was Jesus, Jesus The Christ.

"... shortly before he died in 2006... Yitzhak Kaduri, wrote the name of the Messiah on a small note, which he requested would remain sealed until after his death. When the note was unsealed, it

revealed the... name: Yehoshua, Yahshua, or Yeshua is the Messiah.”

“With the biblical name of Jesus, namely Yeshua, the Rabbi and Kabbalist described the Messiah using six words and hinting that the initial letters form the name of the Messiah. The secret note said:”

“Concerning the letter abbreviation of the Messiah’s name, HE WILL LIFT THE PEOPLE AND PROVE THAT HIS WORD AND LAW ARE VALID.

This I have signed in the month of mercy,

Yitzhak Kaduri”

“The Hebrew sentence translated above in bold with the hidden name of the Messiah reads: YARIM HA’AM VEYOKHIAKH SHEDVARO VETORATO OMDIM”

“The initials spell the Hebrew name of Jesus, Yehoshua. Yehoshua and Yeshua are effectively the same name, derived from the same Hebrew root of the word Yeshuah (salvation) as documented in Zechariah 6:11 and Ezra 3:2”

Our Lord JESUS THE CHRIST, "YESHUA HA MASHIACH," "JESUS THE MESSIAH," Lives with his same Physical Body with which He Resurrected about 2000 years ago.

But He promised us that He would give us "another Comforter" (*John, Chapters 14, 15, and 16*) that is The Holy Spirit, the Father's Spirit of Truth which proceeds from the Father and the Son from Heaven's Highest Heights but that now Dwells on Earth because now, Truly, "*Heaven (Zeir Anpin) is on Earth*

(Malchut)"...

The Dove of the Holy Spirit transformed into my Holy, Sacred and Charming Shechinah and Nukva, and the Receiving of my Child-Christ, or Savior Child-Messiah, are the "another Comforter," who is also "the Likeness" of Our Lord JESUS THE CHRIST.

(Please see: "[¿Qué? ¿Este es el Mesías?](#) ["What, that's the Messiah?"]).

- III -

The Peaceful Messiah
The Kingdom of God
And
The Fruits of the Tree of Life

The "destruction" of "all the sons of Seth," of "the unfaithful," of "the pagan nations," "idolaters," etc. of which the Scriptures speak is inward: it concerns the disintegration of each and every of our psychological defects inside us.

When we Incarnate within Our Soul, in Our Heart, the inner, divine, particular, Intimate Jesus-Christ, or Savior-Messiah, He Destroys, Disintegrates each and every of our own psychological defects we carry within us in thoughts, feelings, and actions through the Three Purifications symbolized by the Apostle Peter's "Three Denials" before "The Rooster Crows," namely before Our inner, Intimate Christ's, or Savior-Messiah's, Esoteric and Spiritual Resurrection in our Soul.

These "Three Denials," or "Purifications," can only be Achieved by practicing ["The Three Factors of the Revolution of the Consciousness"](#) for a lifetime.

Concerning the "kingdom of God", it only belongs to people "bringing forth the fruits thereof":

"Therefore say I unto you, The kingdom of God shall be

taken from you, and given to a nation bringing forth the fruits thereof." (*The Holy Gospel According to Saint Matthew 21:43*).

Any person who does not bring forth "*good fruit*" of the Tree of Life is "*hewn down, and cast into the fire*" (*Matthew 3:10*).

The "*good fruit*" is the Fruits of the (Kabbalistic) Tree of Life to which the Book of Revelation of Saint John refers:

"... the tree of life, which bare twelve manner of fruits."
"Blessed are those who do his commandments, so that their power may be in the tree of life, and they may enter in through the gates into the city." (*Rev. 22:2,14*).

"The tree of life" is [the Tree of life of the Kabbalah](#) with its Sephiroth, whose attainment through [the practice of the "Arcanum"](#) is the Path to the Kingdom of Heaven.

"The fruit of the righteous is a tree of life..." (*Proverbs 11:30*).

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." (*Revelation 2:7*).

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the

nations." (*Revelation 22: 1-2*).

"Blessed are those who wash their robes so that they may have the right to the tree of life and may go through the gates into the city." (*Revelation 22: 14*).

To wash the "robes" is the inner purification, indispensable prerequisite "*so that they may have the right to the tree of life and may go through the gates into the city.*"

Some reject the Kabbalah, considering it foreign to Christianity, but that rejection is out of ignorance.

When we refer to the Kabbalah, we are referring to the Gnostic Kabbalah of the Zohar Rabbis, of Rabbi Shimon Ben Yohai, and Rabbi Isaac Luria.

Some of the most acknowledged scholars of Jewish Mysticism studies have come to the conclusion that the Zohar's and Isaac Luria's Kabbalah systems have many parallels with the (Christian Valentinian) Gnosis System:

"In the Zohar and in Isaac Luria gnostic and quasi-gnostic symbols became for pious orthodox Kabbalists the profoundest expression of their Jewish faith." [...] "... Once again the language of the gnostics had to be transformed; for the intention behind those ancient mythical images, which the gnostics bequeathed to the authors of the Bahir and to the entire Kabbalah, was, ultimately, to destroy a law [*not the Law, or Torah*] that had broken the mythical order." [...] "By and large, ze'ir corresponds to the God of revelation in traditional Judaism. He is the masculine principle, which through the breaking of the vessels has departed from its original unity with the feminine and

must now be restored on a new plane and under new aspects. The Lurianic gnosis is concerned chiefly with the interrelation of all those figures, their influence and reflection in everything that takes place below, in the worlds of Creation, Formation, and 'Making,' which come into being below the sphere of the Shekhinah [Shechinah], the last stage of the 'world of emanation'." [...] "Thus in its mythical aspect the exile of Israel ceases to be only a punishment for error or a test of faith. It becomes something greater and deeper, a symbolic mission. In the course of its exile Israel must go everywhere, to every corner of the world, for everywhere a spark of the Shekhinah is waiting to be found, gathered, and restored by a religious act. And so, surprisingly enough, still meaningfully anchored in the center of a profoundly Jewish gnosis, the idea of exile as a mission makes its appearance. Disintegrating Kabbalism was to bequeath this idea to the rationalistic Judaism of the nineteenth and twentieth centuries..." (*G. Scholem*).

In the last petition of the most potent Prayer by which our Lord Jesus The Christ teaches us to Pray to our Father who is in Heaven, Jesus, speaking in the esoteric language of the Sephiroth of the Kabbalistic Tree of Life, says:

"... For thine is the kingdom, and the power, and the glory, for ever. Amen." (*Matthew 6:13*).

"*The kingdom (Malchut), and the power (Gevurah), and the glory (Tifereth)*" are Kabbalistic names of three Sephiroth of the Tree of Life.

In the Holy Scriptures the Sephiroth Chochmah (Wisdom), and Binah (Intelligence, Understanding), and the hidden Sephirah

Da'at (Science, Knowledge, Gnosis) appear as God's Instruments in the Work of Creation:

"YHVH by wisdom [Chochmah] has founded the earth; by intelligence [Binah] has he established the heavens. By his knowledge [Da'at] the depths are broken up, and the heavens [Tiphereth] drop down the dew." (*Proverbs 3: 19-20*).

The other Sephiroth (Chesed, Gevurah, Tiphereth, Netzach, Hod, Yesod, and Malchut) are mentioned in King David's words in the First Book of "Chronicles," in the following verses:

"Blessed be Thou, YHVH God of Israel our Father, for ever and ever. Thine, O YHVH, is the greatness [Chesed], and the power [Gevurah], and the glory [Tiphereth], and the victory [Netzach], and the majesty [Hod]: for all [Kol=Yesod] that is in the heaven and in the earth is thine; thine is the kingdom, [Malchut], O YHVH, and Thou art exalted as head above all. Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank Thee, and praise Thy Glorious Name." (*1 Chronicles 29: 10-13*).

In the Book of Proverbs, King Solomon refers to the Torah's Wisdom and the Tree of Life in the following verses:

"Blessed is the man that has found wisdom [Chochmah] and who brings to light intelligence [Binah], for the merchandise of it is better than the merchandise of silver and the fruits thereof more than fine gold. She [the Torah] is more precious than precious stones, and all the things

thou canst desire are not to be compared unto her. Length of days is in her right hand [Chesed] and in her left hand [Gevurah] riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those that lay hold upon her, And blessed is every one that retains her. YHVH by wisdom [Chochmah] has founded the earth [Malchut]; by intelligence [Binah] has he established the heavens [Tiphereth]. By his knowledge [Da'at] the depths are broken up, and the heavens drop down the dew." (*Proverbs 3: 13-20*).

It is also believed that by invoking the Lord, we have already obtained Salvation.

But our Lord Jesus The Christ says:

"Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." (*The Holy Gospel According to Saint Matthew, 7:19-23*).

What is the Will of our Father who is in Heaven?

"For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his

vessel [his wife] in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God" (*The First Epistle of Saint Paul the Apostle to The Thessalonians 4:2-5*).

"Sanctification" is to disintegrate or eliminate our psychological defects.

To abstain from "fornication" is to not ejaculate the semen (*See the Book of Leviticus, chapter 15*), which is the secret of those who make themselves eunuchs for the kingdom of Heaven's sake. The "Eunuchs who Keep the Sabbaths." And whoever is able to do this, let them do it. Those are the ones who, being married, are as if they were single because when they sexually unite with their Vessel, or Wife, without fornicating, without ejaculating, and keeping their Vessel, or Wife, "*in sanctification and honour; Not in the lust of concupiscence...*," and transmuting their creative energies "according to Knowledge," they maintain intact The Covenant of Alliance containing in synthesis "*all the 613 precepts of the Torah.*"

People who do not do so are "*even as the Gentiles which know not God,*" no matter how much they say "*Lord, Lord,*" no matter how much they believe they are "*baptized*" and "*saved,*" etc.

For "*they that are Christ's have crucified the flesh with the affections and lusts.*"

- IV -

Jesus Is The Christ

Jesus Is The Messiah

One of the most revered contemporary Rabbis (Rabbi Yitzhak Kaduri) declared in writing and code before he died that Jesus is The Messiah; that is to say, that JESUS IS THE CHRIST, THE MESSIAH, which is a great, wonderful thing.

Rabbi Yitzhak Kaduri also referred to another Messiah who *"will reveal himself to some Jews, not necessarily to wise Torah scholars. It can be even simple people."*

One of Rabbi Yitzhak Kaduri's grandsons told that his Grandfather said:

"It is hard for many good people in the society to understand the person of the Messiah. The leadership and order of a Messiah of flesh and blood is hard to accept for many in the nation. As leader, the Messiah will not hold any office, but will be among the people and use the media to communicate. His reign [*his Kingship*] will be pure [*or rather Just, or of Righteousness, of Truth*] and without personal or political desire. During his dominion, only righteousness and truth will reign."

"Will all believe in the Messiah right away? No, in the beginning some of us will believe in him and some not. It will be easier for non-religious people to follow the Messiah than for Orthodox people."

"The revelation of the Messiah will be fulfilled in two stages: First, he will actively confirm his position as

Messiah without knowing himself that he is the Messiah. Then he will reveal himself to some Jews, not necessarily to wise Torah scholars. It can be even simple people. Only then he will reveal himself to the whole nation. The people will wonder and say: 'What, that's the Messiah?' Many have known his name but have not believed that he is the Messiah."

Note: the words in brackets are ours.

"As leader, the Messiah will not hold any office, but will be among the people and use the media to communicate." For he is not a leader, nor does he aspire to be a leader of any institution, either religious or political. He is *"one of the crowd,"* and his testimonies are freely given to all Poor Suffering Humanity through the latest *"media to communicate"* such as the means of communication on the Internet, which is the fastest way to be able to reach out to Humanity all over the Planet in few instants, in the hope that every person, by studying and living his testimonies, will become one's own guide as long as their own Light shines in their soul, in their heart, and get to be a Son of the Light.

"Yeshua" means "Savior", and "Massiah" means "Christ", or "Anointed One".

In the Light of Occult or Esoteric Wisdom, "Yeshua" is the Savior born in an Initiate who has achieved the esoteric level of "Son of Israel" for having incarnated the Messiah, or the Inner Christ, who is Tifereth and "Israel" in the Kabbalah.

But when we talk about Jesus The Messiah as Jesus The Christ, who has the same Body with which He raised from the Dead

approximately 2000 years ago, He cannot be any other person, and much less a person born in these end times, since such a belief would go against the Resurrection of our Living and Resurrected Lord Jesus The Christ.

In an Ancient Orthodox "Mahzor" (literally meaning "Cycles," "Returns"), on Page 71, Line 17 (in the middle of the page), Prayer Book used by Jews on the High Holy Days of "Rosh Hashanah" (beginning of the new year) and "Yom Kippur," (day of Atonement...), it is written Jesus' Hebrew Name, and He is called "Yeshua Sar HaPanim." I transcribe below its translation from Hebrew into English:

"... Thou hast accepted the prayers by the hand of Elijah of blessed memory and through Yeshua Sar haPanim [Jesus the Prince of the Face]...”, or of the Faces.

The sentence in Hebrew characters that appears, as we said before, on page 71, line 17, in the middle of the page of the Orthodox Jewish Prayer Book "The Mahzor" is as follows:

ישוע שר הפנים

which, read from right to left, means: *Yeshua Sar HaPanim: Jesus Prince of the Face*, and also *Jesus Prince of the Faces*, or of the Countenances.

The coming of the Messiah in these end times departs from the usual literal interpretation.

At the Second Coming of our Lord Jesus The Christ, HE comes in the final instants, along with the Angels of Heaven in the Starships of Light, in the Clouds, to gather the Chosen Ones from the Earth's four cardinal points.

The Words "Messiah" and "Jesus" are synonyms of "Christ" and "Savior."

Christ (the Messiah) and Jesus (Savior) individually come into the heart of a Son of Man, an Enoch, or Initiate, a Chosen One or Anointed One by the Holy Spirit.

Every Anointed Initiate, Christ, Messiah, and Savior become a SERVANT OF OUR LORD JESUS THE CHRIST (JESUS THE MESSIAH).

But at no time should we believe or declare that such a Christified Initiate is Jesus The Christ himself reincarnate, since our Lord Jesus The Living Christ lives with his same Resurrected Body he has been keeping for nearly 2000 years.

The Message in Kabbalah written by the Kabbalist Rabbi Yitzhak Kaduri needs to be understood ESOTERICALLY, KABBALISTICALLY, and in the Light of Rabbi Simeon ben Yochai's and Rabbi Isaac Luria's Kabbalah.

When it is stated that the Messiah appears or reveals himself in Israel, if not interpreted literally but esoterically, it means that the Inner Christ is born in the heart of an Initiate who has reached the "stature" or esoteric level of True Man, or Israel:

"R. Judah said: **Israel** are called sheep, as it says: 'And ye, my **sheep**, the sheep of my pasture, are **Men**'..." (*Ezek. XXXIV, 31*) (*The Zohar*).

The Messiah's or Inner Christ's Birth in the inner and spiritual "*Land of Israel*" [The SHECHINAH] is announced by THE SIX-POINTED STAR, or Solomon's Seal, which some also call "STAR OF DAVID" (also symbolic of a "Hexagon"...), which the Christified Initiate carries HIDDEN...

The Zohar teaches that *"the Seal of the King's Ring"* is *"Malchut,"* The Nukva, or Shechinah, who is Hidden and Concealed in the King, who is Zeir Anpin.

Every True Man is called in the Zohar: *"Sheep" and "Israel."*

Inside the True Man, or True Israelite, is where the Messiah, the Inner Christ, is born.

Hence, SPEAKING KABBALISTICALLY, IT IS SAID THAT THE MESSIAH IS BORN IN ISRAEL.

There are very important details that must be taken into account:

The Second Coming of our Lord JESUS THE CHRIST "THE SON OF MAN" is as explained in the Gospels: "IN THE CLOUDS OF HEAVEN!":

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors."
(The Holy Gospel According to Saint Matthew 24:30-33).

This has several interpretations:

The *"Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a*

trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other" are the Christified Humanities from other Higher Planets that will come in Their Starships-Clouds of Light to gather and bring together the chosen ones *"from the four winds, from one end of heaven to the other."*

But it also means, Esoterically, that THE SON OF MAN, THE INNER CHRIST, comes as *"THE SON OF THE CLOUD"* (*THE SON OF THE HOLY SHECHINAH, since the Shechinah is called "CLOUD"*) or *"BAR-NAFLE"*... in the Clouds of the esoteric teachings of Shimon ben Yochai's Zohar and Isaac Luria's teachings, in the Light of the teachings of the Warrior (or Martian) Priest-King Messiah the Fifth Angel of the Apocalypse (our V.M. Samael Aun Weor) and of the Ruler-King Messiah (the Prophet Elijah reincarnated in our V.M. Rabolú).

As for the coming of OUR LORD JESUS THE CHRIST, appearing publicly and physically with his Resurrected and Immortal Body, this event will occur in the Future Promised Land, in the Golden Age, and under New Heavens, after the approaching Final and World Cataclysm.

Hence, if a person born in these times appears and says that he is Jesus The Christ (The Christ who resurrected nearly 2000 years ago), that is crystal clear indication that he is a false Christ, a false Messiah, an Antichrist because our Lord Jesus The Christ as a person was already born about 2000 years ago and has the same Body with which he raised from the Dead, and when he appears, he will not appear, obviously, as a person born in these times...

The statement WRITTEN by the Venerable Kabbalist Rabbi Yitzhak Kaduri in which he indicates in code, in KABBALAH, that the Messiah's Name is YESHUA refers to JESUS THE MESSIAH, JESUS THE CHRIST our Lord. And this is Great! Because it was written by *"one of the most prominent rabbis in the*

country's history."

But other people say that he said that the Messiah was already in Israel and would soon reveal himself, which, if true, must have a KABBALISTIC, ESOTERIC meaning because, if interpreted literally, it would be inconsistent with what is written in the Gospels about "the coming of the Son of Man":

"1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

"11 And many false prophets shall rise, and shall deceive many."

"23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall

also the coming of the Son of man be. 28 For wheresoever the carcase is, there will the eagles be gathered together."

"30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

"42 Watch therefore: for ye know not what hour your Lord doth come."

"44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." (Matthew, Chapter 24).

Rabbi Yitzhak Kaduri was a Kabbalist and a dedicated scholar of the Zohar and Isaac Luria's Teachings. Therefore, His Messages about the Messiah must be understood in the Light of the Kabbalah and Zohar.

Isaac Luria teaches that the *"Land of Israel, ... expressed Rachel..."* because *"Rachel,... is known as 'the Lower Land'..."*

"Rachel" (represented by the Ringdove), or *"the Lower Land,"* is one of Jacob's Two Spiritual Wives. "Leah" (represented by the White Dove), or his "First Wife," is *"the Upper Land."* Therefore, it is esoterically said that the Patriarch Jacob, or Israel, first got Spiritually Married to Leah and later got Spiritually Married to Rachel. But in the end, Leah and Rachel are Spiritually integrated into One Unity.

To be born in *"the Land of Israel"* is to have been born Spiritually as Son of the Sacred and Holy Shechinah, who is Our Divine

Mother Kundalini and *"the Holy Land."*

The Temple rebuilding will not be accomplished by people's hands but by the Hands of the Holy One, Blessed Be He. So it is taught by the Zohar:

"... as it is written, "God buildeth **Jerusalem**", i.e. **Vau, which is the Son, is built by Yod He, which are the Father and Mother**. Hence it says, "And the Lord God built the side which he had taken from the Man" [from Adam], viz. the Central Column, "and brought it to the Man", i.e. He brought to the side which he had taken from He its maiden, and of her it is said, "And I shall be to her, saith the Lord, a wall of fire round about" (Zech. II, 9). It is because the future Temple will be built on this rock by the hands of the Holy One, Blessed be He, that it will endure for all generations. Of this Temple it is written, "**Greater shall be the glory of this latter house than of the former**", for the former was built by the hands of man, but **this one shall be built by the hands of the Holy One, Blessed be He...** The words "And the Lord God built the side" can also be applied to Moses, in so far as he is from the side of Hesed ("Kindness")..." (*The Zohar, Volume I, Section "Beresheet"*).

In the Light of the Zohar, *"the future Temple"* will not be built by the hands of people here in the physical world, but it is built on the *"Rock"* and directly *"by the hands of the Holy One, Blessed be He."* Words evoking those written in the Gospel:

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (*The Holy Gospel According to Saint Matthew 16:18*).

The "*Temple*" or the "*Church*" is neither a material construction nor a religious form.

The "*Church*" are the Spiritual Sons of Israel, the Initiates who incarnate the inner Christ in their heart, even though they are just a few ones:

In one of his Writings "*Concerning the Language of the Prophets,*" From "*Chap. IV. The Prophecy of the eaten Book described,*" Sir Isaac Newton says to us:

"Having searched (and by the Grace of God obtained) after knowledge in the Prophetic Scriptures, I have thought myself bound to communicate it for the benefit of others. If they (the Prophetic Scriptures) are never to be understood, to what end did God reveal them? Certainly He did it for **the Edification of the Church;** and if so, then it is as certain that the Church shall at length attain to the understanding thereof. **I mean not all that call themselves Christians, but a Remnant, a few scattered persons which God hath chosen.**" (*Sir Isaac Newton*).

"... the seed of the Woman & the Prophet & the Shiloh spoken of by Moses..." (*Sir Isaac Newton, "Our religion to Iesus Christ."*).

"... in the Prophecy of the woman & Dragon (Rev. 12), the Dragon is Egypt, the woman crowned with a crown of twelve stars & pained in travel is the Church of the Hebrews in bondage & affliction & the manchild with the rod of iron is Moses with his rod..." (*Sir Isaac Newton, in "The First Book concerning the Language of the Prophets," "Chapter IV," "The Prophecy of the Eaten Book*

described").

In the Zohar, Simeon ben Yochai esoterically interprets the prophecy of Shiloh of Genesis 49: 10:

"... 'The sceptre shall not depart from Judah nor the ruler's staff from between his feet'; 'the sceptre' referring to the Messiah of the house of Judah, and 'the staff' to the Messiah of the house of Joseph. 'Until Shiloh cometh': this is Moses, the numerical value of the two names Shiloh [Schylah] and Moses [Mosheh] being the same." (The Zohar, Volume I, Section "Beresheet").

The Bodhisattva or Human physical person of Shiloh or Moses (*the Prophet "like" Moses of Deuteronomy 18:18-19*) was indeed born again, that is to say, He reincarnated *"in the Land of Israel"* again, that is, He was born esoterically, spiritually from the Virginal and Immaculate Womb of His Divine Mother the Holy Shechinah, who is the Spiritual and Esoteric *"Holy Land."*

The Prophet *"like"* God of Deuteronomy 18:15 is our Lord Jesus The Christ, the Son of God, the Son of The Most High the Heavenly Father. (*Please see our study: ["They are Two Prophets!"](#)*).

His reincarnation (of the Prophet *"like"* Moses) in these *"end times"* and *"in the last generation"* was foretold in the Zohar and Isaac Luria's teachings written by His Disciple Hayyim Vital.

I have finished writing this study
with the Help of GOD
on Shabbat Eve, Friday, January 30, 2015.

- Revision and expansion Completed
with the Help of GOD
on today's Shabbat Day, January 30, 2021 -

We love all Beings, all Humanity.

Every Human Being is also Humanity.

"May all Beings be Happy!"

"May all Beings be Blessed!"

"May all Beings be at Peace!"

With all my Heart
for all Poor Suffering Humanity

Luis Bernardo Palacio Acosta
Bodhisattva of V.M. Thoth-Moisés

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