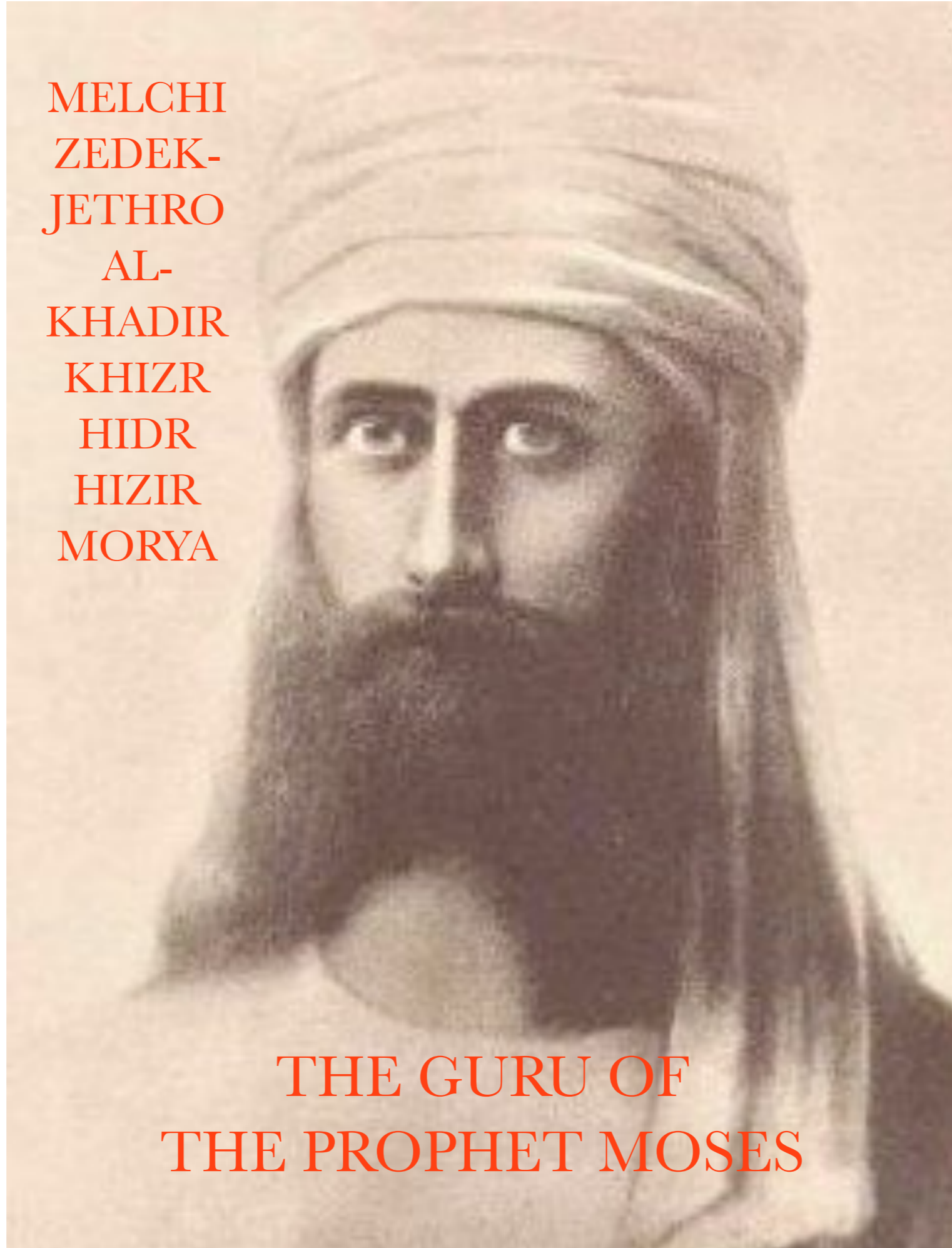


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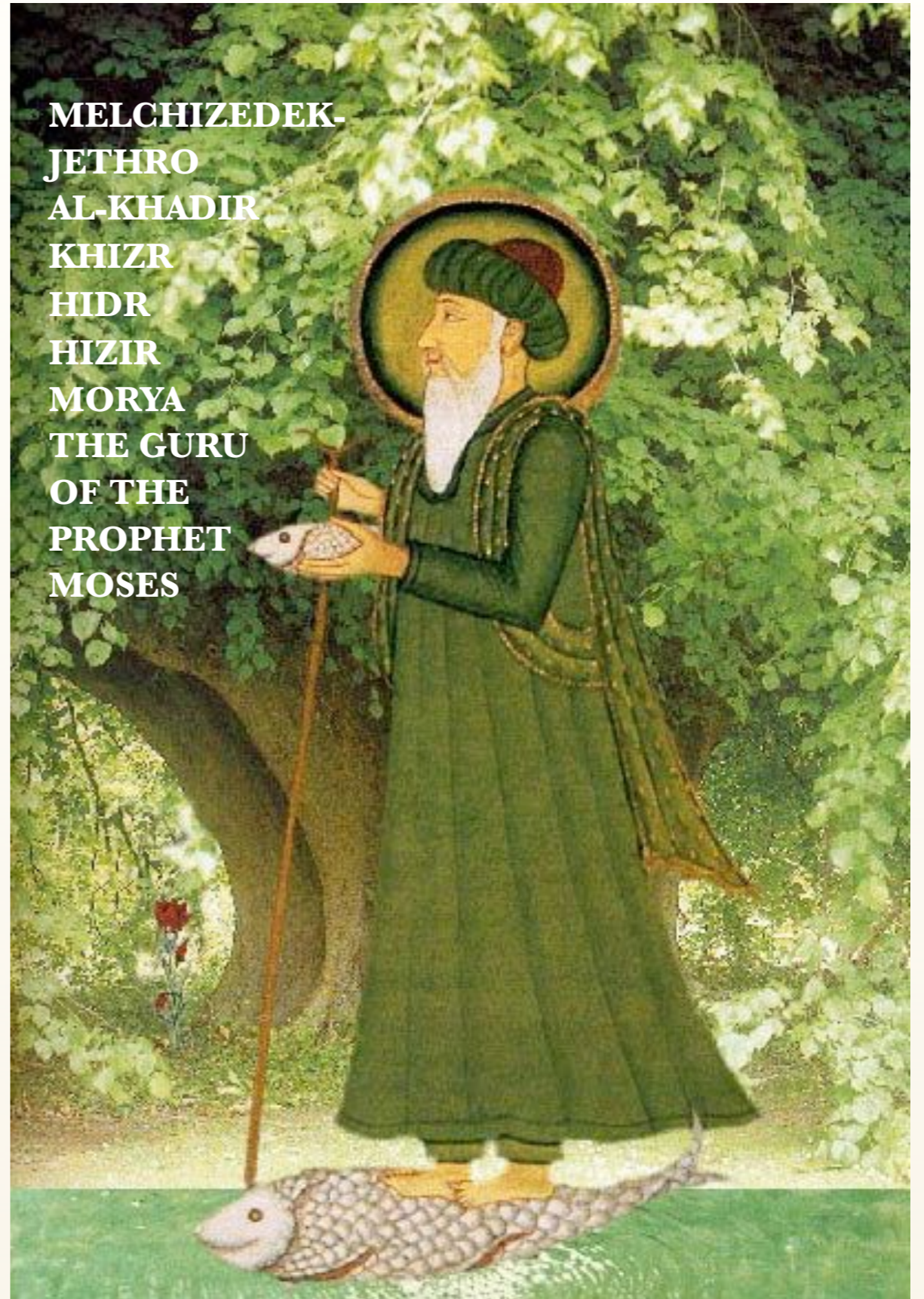
THE GURU OF  
THE PROPHET MOSES







MELCHIZEDEK-  
JETHRO  
AL-KHADIR  
KHIZR  
HIDR  
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MORYA  
THE GURU  
OF THE  
PROPHET  
MOSES



- Part One -

- I -

## Melchizedek Is Khidr In Popular Muslim Tradition



"In his translation of the Qur'an Yusuf Ali [\*1] compares Khidr to Melchizedek, "King of Salem and Priest of God Most High" (Gen. 14:18-20), represented by the writer of Hebrews (Reb 7:3) as an immortal." ("WHERE TWO SEAS MEET": THE QURANIC STORY OF KHIDR AND MOSES IN SUFI COMMENTARIES AS A MODEL FOR SPIRITUAL GUIDANCE by Hugh Talat Halman").

[\*1] "2411 One of Our servants: his name is not mentioned in the Qur'an, but Tradition gives it as Khidr. Round him have gathered a number of picturesque folk tales, with which we are not here concerned. Khidr means "Green": his knowledge is fresh and green, and drawn out of the living sources of life for it is drawn from Allah's own Presence. He is a mysterious being, who had to be sought out. He has the secrets of the paradoxes of Life, which ordinary people do not understand, or understand in a wrong sense, as we shall see further on. The nearest equivalent figure in the literature of the People of the Book is Melchizedek or Melchisedek (the Greek form in the New Testament). In Gen. 14:18-20 [\*2], he appears as king of Salem, priest of the Most High God: he blesses Abraham, and Abraham gives him tithes. St. Paul allegorises him in his Epistle to the Hebrews (5:6-10; 7:1-10) [\*3]; "he was without father, without mother, without

descent, having neither beginning of days nor end of life”. That is to say, he appeared mysteriously: neither his parentage nor his pedigree is known, and he seems to live for all time. These qualities are also attributed to Khidr in popular Muslim tradition.” (*“The Meaning of THE HOLY QUR’AN ABDULLAH YUSUF ALI New Edition with Qur’anic Text (Arabic), Revised Translation, Commentary and Newly Compiled Comprehensive Index”. “Tenth Edition (1420 AH/1999AC) Reprinted 1424 AH/2004 AC”*).

[\*2] “18 And Melchisedek king of Salem brought out bread loaves and wine; now he was priest of God Most High. 19 And he blessed Abram and said, “Blessed be Abram to God Most High, who created the sky and the earth, 20 and blessed be God Most High, who has delivered up your enemies as subjects to you!” And he gave him one tenth of everything.” (*Genesis 14:18-20, “New English Translation of the Septuagint”*).

[\*3] “7 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, 2 and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” 3 Without father or mother, without genealogy, without beginning of days or

end of life, resembling the Son of God, he remains a priest forever. 4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! 5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. 6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. 7 And without doubt the lesser is blessed by the greater. 8 In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. 9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham, 10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.” (*“Hebrews 7 New International Version (NIV)” “Melchizedek the Priest”*).

“... the narrative of Khidr and Moses appears in the Qur’an in Sura al-Kahf, the Chapter of the Cave (18.60-82)...”

“... The Quranic story of Khidr and Moses (Musa) is reinforced liturgically in Islamic life, since the chapter in which it appears is frequently recited in mosques in the mornings before the Friday community prayer.”

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“... the relationship between Moses and Khidr is presented within a quest for knowledge that characterizes Sufism;...”

“... The servant Khidr is not named in the text of the Qur’an itself. It is the hadith collections of al-Bukhari and Muslim which first record the name. The hadith reports that when the Prophet Muhammad was asked who was the companion of Moses (Sahib Musa), he answered, "Khidr," the Green One.<sup>7</sup>”

“<sup>7</sup> The accounts in Sahih al-Bukhari and Sahih Muslim vowel the laqab (nickname) as "Khadir." Later traditions and popular usage use the vowelizing "al-Khidr" and sometimes even the simple form "Khidr." Also, since the letter dad in Arabic is in vernacular speech ('ammiya) pronounced as a "z," one often hears (and sees) al-Khazir or al-Khizr.”

“Ubay ibn Ka'b narrated: God's Messenger said, "Moses, the Messenger of God," and then he narrated the whole story about him. Khidr said to Moses, "Did I not tell you you would not be able to be patient with me? (18.72)" [1] Moses then violated the agreement for the first time because of forgetfulness. [2] Then Moses promised that if he asked Khidr about anything, the latter [Khidr] would have the right to desert him. Moses abided by that condition and on the third occasion [3] he intentionally asked Khidr and caused that condition to be applied.<sup>38</sup>” (*“WHERE TWO SEAS MEET”*:

*“QURANIC STORY OF KHIDR AND MOSES IN SUFI COMMENTARIES As A MODEL FOR SPIRITUAL GUIDANCE by Hugh Talat Halman”*).

"Muhammad b. Marzug 59 related to me-Hajjaj b. al-Minhal 60- ‘Abdallah b. ‘Umar al-Numayri 61 -Yunus b. Yazid: 62 I heard al- Zuhri relating traditions, saying: ‘Ubaydallah b. ‘Abdallih b. ‘Ut- bah b. Masud-Ibn ‘Abbas that he and al-Hurt b. Qays b. Hisn al- Fazari were disputing about the companion of Moses; his account was similar to the report of al ‘Abbas on the authority of his father.<sup>63</sup>".

"Muhammad b. Sa'd 64 -my father- my uncle- my father- his father-Ibn ‘Abbas, about His words: And when Moses said to his servant, I will not give up until I reach the point where the two rivers meet ... 65 [Ibn ‘Abbas] said, When Moses and his people were victorious over Egypt, his people settled in Egypt . When their residence there became fixed, God revealed to Moses: “Remind them of the days of God.”<sup>66</sup> So he preached to his people and mentioned the good that God had given them, as well as the pleasure. He reminded them that God had saved them from the people of Pharaoh, [how] their enemy had perished, and also how He had appointed them vicars in the land. Then Moses said: "God spoke to me, your prophet, in speech, chose me for Himself, and sent revelation to me out of His love. God has brought you everything you

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have asked of Him. Your prophet is the best of the people of the earth, and you are reading the Torah." Moses did not leave one kindness that God had shown them unmentioned, reminding them of everything."

"One of the Israelites said to him: *"It is so, O Prophet of God! We know what you are saying. But is there on earth anyone who knows more than you, O Prophet of God?"* Moses said, "No." So God sent Gabriel to Moses, who said, *"Verily, God says, How do you know where I have placed My knowledge? Indeed, there is a man on the shore of the sea who knows more than you."* Ibn 'Abbas said that this is al-Khidr. Moses asked his Lord to show this man to him, so God inspired him: *"Go to the sea, and you will find a fish on the shore. Take it and give it to your servant; then stay on the shore of the sea. But if you forget the fish and it disappears from you, then you will find the pious servant whom you seek".*"

"When the journey of Moses, the Prophet of God, became long and he became tired, he asked his servant about the fish, and his servant -his young man-said to him: "Did you see that, when we took refuge on the rock and I forgot the fish, none but Satan caused me to forget to mention it to you?" The servant said to him, "I saw the fish when it took its way into the waters by way of a marvel." 67 This caused Moses to wonder, and he turned back until he came to the rock and found the fish. The fish began to move in the sea, and Moses followed it. He began to use his staff to stir the water

away from the fish, in order to follow the fish . Whatever the fish touched dried up and became a rock. God's prophet wondered at this, until the fish led him to one of the islands of the sea, where he met al-Khidr. Moses greeted him with peace, and al-Khidr said: *"And upon you be peace. Whence comes this [greeting of] peace in this land?"* "And who are you?" Moses replied, *"I am Moses."* Al-Khidr said to him, *"The master of the Israelites?"* He responded, *"Yes."* Then al-Khidr welcomed him and said, *"What has brought you?"* He said, *"I came so that you may teach me the right conduct that you have been taught."* He replied, "Lo! you cannot bear with me 69 -saying You cannot do that." Moses said, "God willing, you will find me patient, and I shall not contradict you in anything." 70 So he went with al-Khidr, who said to him: "Do not ask me about anything I do until I explain its matter to you" -for that is His word: "until I mention it to you myself."71 They sailed on a ship, desiring to cross over to the dry land, but al-Khidr arose and made a hole in the ship. Moses said to him: "Have you made a hole in this ship to drown its people? Verily you have done a dreadful thing."72 Then [Ibn 'Abbas) mentioned the rest of the story."

"Ibn Humayd - Ya'qub al-Qummi 73 - Harrun b. 'Antarah74 - his father-Ibn 'Abbas: Moses asked his Lord, saying, "O Lord! which of Your servants is most beloved by You?" He responded, "The one who

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remembers Me and does not forget Me.” Moses said, “And which of Your servants is best in judging?” He responded, “He who judges with right and does not follow his fancy.” Moses continued, “O Lord! which of Your servants is the wisest?” He responded, “The one to whose knowledge the people's knowledge aspires, so that it might attain a word that will lead one to guidance or turn one away from evil.” Moses said, “Lord! is there anyone on earth?” Abu Ja’far said, “I think he meant ‘Who knows more than I?’” God said, “Yes.” Moses said, “Lord! who is he?” He replied, “al-Khidr.” Moses asked, “Where shall I seek him?” He replied, “On the shore at the rock where the fish will get away.”

“Then Moses began seeking al-Khidr, until he met up with him at the rock, as God had mentioned would happen. Each greeted the other, and Moses said to him, “I want you to take me along as a companion.” Al-Khidr responded, “You will not be able to bear my company.” He said, “Yes, I can.” Al-Khidr said, “If you accompany me, do not ask me about anything until I mention it to you.” They set out until, when they were sailing on the ship, al-Khidr made a hole in it, and Moses said: “Have you made a hole in this ship to drown its people? Verily you have done a dreadful thing.” 75 Al-Khidr replied, “Did I not say to you that you cannot bear with me?” 76 Moses said, “Do not be angry with me because I forgot, and do not be hard on

me for my fault.” They set out until they met a young lad, whom al-Khidr slew. Moses said: “What! Have you slain an innocent soul who has slain no one; Verily you have done a horrid thing.” (Al-Khidr) said, “Did I not tell you that you could not bear with me?”.”

“(Moses) said, “If I ask you anything after this, do not keep company with me. You have received an excuse from me.”<sup>77</sup> Moses’ words regarding the wall were for himself and for his seeking some gain in this world, while his words regarding the ship and the lad were for the sake of God. Al-Khidr said, “This is the parting between you and me! I will announce to you the interpretation of what you could not bear with patience.”<sup>78</sup> Then he related to him:”

“As for the ship [it belonged to poor people working on the river. I wished to mar it because there was a king behind them who is taking every ship by force]. And as for the lad [his parents were believers, and we feared that he would oppress them by rebellion and disbelief. And we intended that their Lord should change him for them for one better in purity and closer to mercy]. And as for the wall [it belonged to two orphan boys in the city. There was a treasure beneath it belonging to them, and their father had been pious, and your Lord intended that they should come to their full strength and should bring forth their treasure as a mercy from their Lord; and I did not do it on my own command. Such is the



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interpretation of what you could not bear”<sup>79</sup> He continued: Then he journeyed on the sea with him, until they reached the meeting place of the two seas, than which no place on earth has more water. He said, “Your Lord sent the swallow, and it began to take water with its beak.” Al-Khidr said to Moses, “How much do you think this swallow takes away from this water?” He said, “How little it diminishes it!” Al- Khidr said, “O Moses! My knowledge and your knowledge are to God's knowledge like the quantity of this water that this swallow drinks.” Moses had thought to himself that there was no one wiser than [this man] or who had uttered [anything like] this, and for that reason he had been commanded to go to al-Khidr.”

(“The History of al-Tabari (Ta'rikh al-rusul wa'I muluk) VOLUME III The Children of Israel translated and annotated by William M. Brinner”, “The Tale of al-Khidr and His History; and the History of Moses and His Servant Joshua”.)

“Ibn 'Abbas supplies this frame narrative for the Quranic narrative:

Yes, I heard God's Messenger saying, "While Moses was sitting in the company of some Israelites, a man came and asked him, '*Do you know anyone who is more learned than you?*'" Moses replied. '*No.*' So God sent divine inspiration (wahy) to Moses, '*Yes, our slave Khadir,*' Moses asked how to meet him. So the fish was made for him as a sign and

he was told that when the fish was lost, he should return and there he would meet him. So Moses went looking for the sign of the fish in the sea. Moses' servant said to Moses, '*Did you see when we came to the rock, I forgot the fish and it was only Satan who made me forget to tell you about it.*'" Moses said, '*That was what we were seeking after.*' Both of them returned, following their footsteps and found Khadir. And their other events are what Allah narrates in His Book.<sup>22</sup>" (*"WHERE Two SEAS MEET": "THE QURANIC STORY OF KHIDR AND MOSES IN SUFI COMMENTARIES As A MODEL FOR SPIRITUAL GUIDANCE by Hugh Talat Halman"*).

- II -

## Khidr Jethro



*"... the name Khidr is formed from Jethro." [The Koran (Al-Qur'An).]*

Among the Sufis, the tradition that identifies Al-Khadir with Melchizedek and Jethro, Moses' "Father-in-law", is well known. In a note related to some commentaries on

Sura 18 of the Qur'an entitled "The Cave", or "Al-Kahf", it is said that perhaps

"... the name Khidr is formed from (the name) Jethro..." [The Koran (Al-Qur'An).]

(The Quran. Notes Sura 18). SURA XVIII.-THE CAVE [LXIX.] MECCA.-110 Verses

"He said, "It is this we were in quest of."16 And they both went back retracing their footsteps."

"16 The loss of our fish is a sign to us of our finding him whom we seek, namely, El-Khidr, or El-Khadir, the reputed vizier of Dhoulkarnain, and said to have drunk of the fountain of life, by virtue of which he still lives, and will live till the day of judgment. He is also said to appear, clad in green robes, to Muslims in distress, whence his name. Perhaps the name Khidr is formed from Jethro." (From "The Quran as translated by J.M. Rodwell"),

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- III -

## Jethro Melchizedek

“**E**xodus 18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.”

“Ellicott's Commentary for English Readers”

“(12) Jethro... took a burnt offering and sacrifices for God.—Jethro had brought sacrifices with him, and now offered them in token of his thankfulness for God's mercies towards himself and towards his kinsman. He occupied a position similar to that of Melchizedek (Genesis 14:18), holding a priesthood of the most primitive character, probably as patriarch of his tribe, its head by right of primogeniture. As Abraham acknowledged rightly the priesthood of Melchizedek (Genesis 14:19; Hebrews 7:2-9), so Moses and Aaron rightly acknowledged that of Jethro. They markedly indicated their acceptance of his priestly character by participation in the sacrificial meal, which, as a matter of course, followed his sacrifice. They “ate bread with Moses' father in law” (or rather, brother-in-law) “before God.””

“Pulpit Commentary”

“Verse 12. - Jethro took a burnt offering. Or "brought a burnt offering;" as the same verb is rendered in Exodus 25:2. It is not distinctly related that he offered the victim; but as no other offerer is mentioned, and as he was a priest (Exodus 3:1; Exodus 18:1), we may assume that he did so. Moses, Aaron, and the elders, partook of the sacrificial meal, regarding the whole rite as one legitimately performed by a duly qualified person, and so as one in which they could properly participate. Jethro, like Melchisedek (Genesis 14:18), was recognised as a priest of the true God, though it would seem that the Midianites generally were, a generation later, idolaters (Numbers 25:18; Numbers 31:16). To eat bread... before God. This expression designates the feast upon a sacrifice, which was the universal custom of ancient nations, whether Egyptians, Assyrians, Phenicians, Persians, Greeks, or Romans. Except in the case of the "whole burnt offering" (ὅλοκαύτωμα), parts only of the animals were burnt, the greater portion of the meat being consumed, with bread, at a meal, by the offerer and his friends and relatives...” (*“Exodus 18:12 Commentaries... biblehub...”*).

- Part Two -

- I -

"When the Disciple is ready,  
the Master appears"

"One is filled with ecstasy, vibrates with Higher Emotion, by listening for example to the Lyre of ancient times, or surrendering to deep Meditation among Nature's bosom, or strolling through the ruins of ancient Rome, or walking along the banks of Ganges, or when kneeling before the Guru among the perpetual snows of the Himalayas. Then the Higher Emotion vibrates..." (*V.M. Samael Aun Weor*).

"Now we will transcribe some SIKH stanzas on the Devotion to the GURU-DEVA."

"O NANAK! Recognize him as the true GURU, the beloved one who unites you to the whole..."

"A hundred times a day I would like to sacrifice myself for my GURU who has turned me into GOD in a short time".

**THE REENCOUNTER WITH OUR  
HOLY GURU  
MORYA, OR AL-KHADIR, IN "THE  
DIRECT PATH"**

**Study of the Letters 1055 and 1055A  
that Our Venerable MASTER  
RABOLÚ (THE PROPHET ELIJAH)  
wrote to us.**

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"Even if one hundred moons and a thousand suns were shining, profound darkness would reign without the GURU".

"Blessed be my Venerable GURU who knows HARI (THE BEING) and who has taught us to treat friends and enemies alike".

"O Lord! Favor us with the company of GURU-DEVA, so that together with HIM, we, lost sinners, may make the crossing by swimming".

"GURU-DEVA, the true GURU, is PARABRAHMAN, the Supreme Lord. NANAK prostrates himself before GURU-DEVA HARI".

"In INDOSTAN a SANNYASIN of thought is one who serves the true GURU-DEVA, one who has already found him within the heart, one who works at the DISSOLUTION OF THE LUNAR EGO." (V.M. Samael Aun Weor).

"A proverb of ancient wisdom says: "When the disciple is ready, the Master appears" (V.M. Samael Aun Weor).

The Holy GURU appears INNERLY when the disciple, through his work with [The Three Factors of the Revolution of the Consciousness](#), Awakens the Sacred Fire of Kundalini, and the Kundalini ascends up to the first vertebra of the cerebrospinal column. From that moment, the Descent into the Abyss accompanied by

THE GURU starts off, just as it is described by Dante Alighieri in the "Divine Comedy".

In Our Lord JESUS THE CHRIST's Christic Drama, THE GURU is symbolically represented by Simon of Cyrene:

"And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his Cross." (The Guru always appears on the path to help us out)." (V.M. Samael Aun Weor).

In His Great Work "*EL ÁGUILA REBELDE [THE REBEL EAGLE]*", Our Venerable MASTER RABOLÚ reveals to us the Name of His HOLY GURU, which is Our Venerable MASTER SAMAEAL AUN WEOR:

"V.M. Rabolú. When one awakens the fire, they already give him the leeway, that is, it is like when you have a child, when he is crawling, starting to walk, you give him a hand, "see my son, it is dangerous here, go away from here". Once he has already learned to walk, you leave him; indeed, that is what the Hierarchies do with us. Once one has already awakened the Sacred Fire, he has learned to move in other dimensions consciously, they let go of him; then one will see whether to let oneself roll or what, one already knows what is good and what is bad. Therefore, the Masters already let go of him, and say to him: "You are Free"; free means that one will see

whether to go ahead or dive headfirst into the abyss right away."

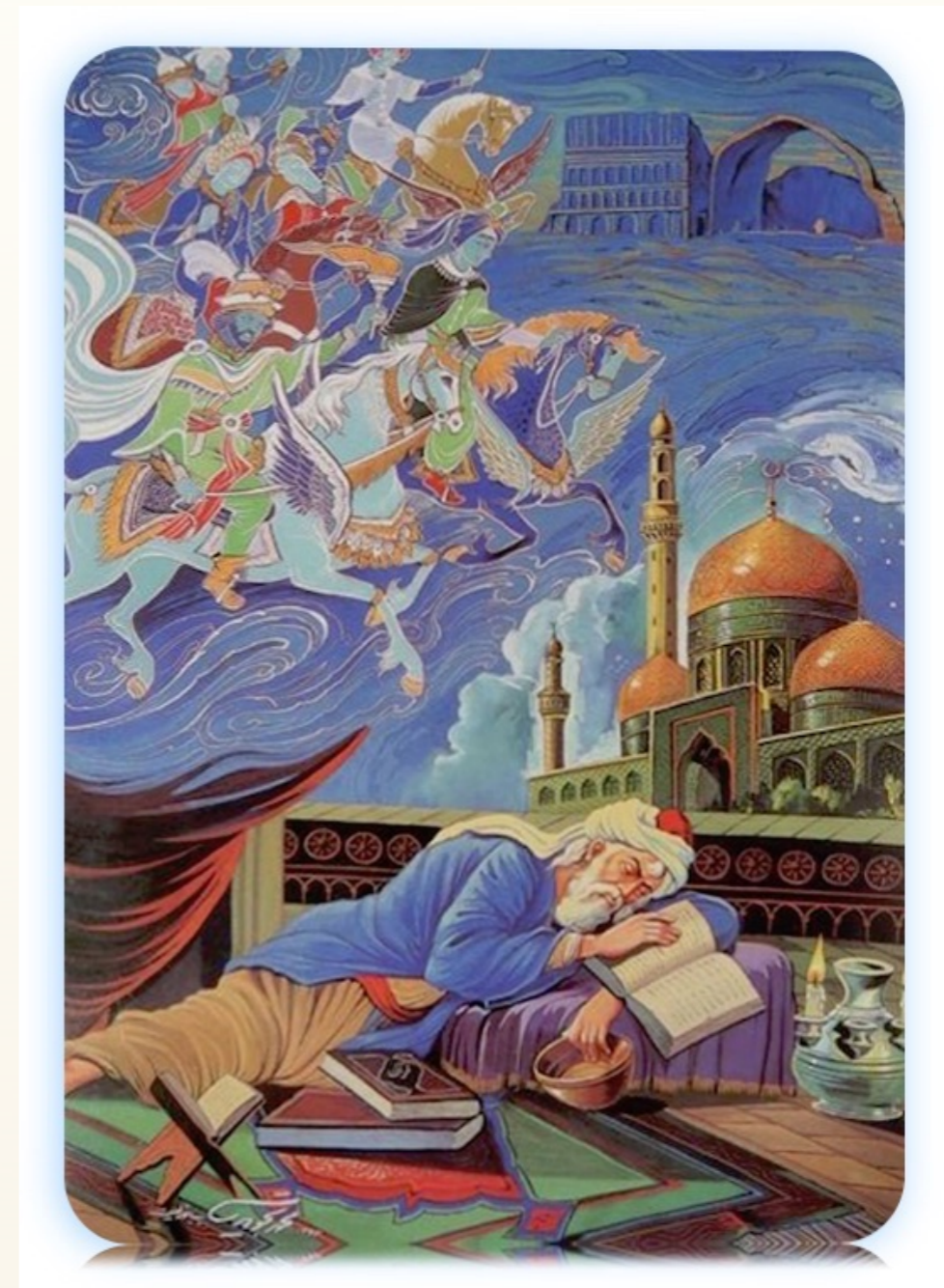
"QUESTION. But is it convenient to choose a Guru at that moment, for example, to choose a Guru to be guided?"

"V.M. Rabolú. The Guru is always necessary. For example, my Guru was Master Samael, or still is as he never ceases to be; but at the beginning one urgently needs him, then afterward one begins to walk and investigate oneself, then one stops bothering one's Guru and begin to fend for oneself. That is what every Master is looking for, that the student begins to fend for himself, to assume his own responsibilities because that means the weight of the cross that one carries on one's shoulders, or the Drama of Golgotha, it is the responsibility that one is assuming before the Hierarchies and before humanity." (*"El Águila Rebelde [THE REBEL EAGLE]"*, by Our Venerable MASTER RABOLÚ).

- II -

"If God-Allah Wills!"

"In Shā' Allāh"



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When I was carrying out Mission, along with my Beloved Wife Gloria María and our son Michael, in Asunción, Paraguay, in the month of December 1988 I was given the following illustration of the Fifth Initiation of Fire and The Direct Path:

"In the Inner Worlds, I saw myself before a Cathedral, and I exclaimed:"

"My Father, I'm ready!"

Then Seven Gnomes appeared before me, and I was given a Staff to order and command them.

I gave them the order to move on. To the one who was like the Chief of the Gnomes, I said:

- "Tell the King if he can give me the Bodies of Fire."

- "Of Fire?", he asked.

So I answered him:

- "Of Gold!"

And the Chief of the Gnomes said to me:

- "If God Wills".

I said to him:

- "If God-Allah wills!"

Then I saw myself at the foot of a gigantic and steep Mountain.

A Gentleman who appeared told me not to go up that Mountain, and showed me a very alluring Valley, inviting me to go for it. I told him that I did not like that Valley, that what I liked was to climb the Mountain. And that Gentleman said to me:

- "They sent me to tell you to take the Valley path, and then I replied:"

- "I don't like the Valley path. What I like is The Mountain Path, and I go for it!"

I began to Climb a very Narrow and Steep Path of that Mountain, and a Lady who appeared pushed me and helped me ascending, and she was saying to me:

"That's fine, you can open many Gnostic Lumisials in Paraguay."

"Halfway up the same Mountain, for I got halfway with great efforts and the help of that Lady who was pushing me, there was something to pay for, and I was going to pay, but the Lady told me that I could pay it on the top of the Mountain. I looked toward the top, and I saw Master Jesus The Christ standing with arms wide open forming a Cross, who was awaiting me dressed in White."

I sent Our Venerable and Beloved Master Rabolú a letter by mail where I wrote these experiences, and the Master replied to me in the Letter # "755A" of "August 20, 1992" as follows:

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"Luis Palacio Encarnación,  
Paraguay.-

Paz Inverencial!"

"As to the first experience, you have to work with the gnomes, namely, with the elementals. You know we have a part of elementals within ourselves; learn to govern them."

"Second. The two paths, the valley and the steep one, mean that you will take the Direct Path and the Christ is awaiting you up there. It is very logical that one pays there the last he owes in order to be able to get to the Christ, that is, to total Christification."

"They are showing you what you have to do."

"And that lady who was helping you, his Divine Mother, who is the only one who helps one throughout the journey."

(Letter # "755A" of "August 20, 1992")

It is therefore Our Beloved Master Rabolú directly who began to Foretell me as early as on "August 20, 1992" that Indeed, I would "take The Direct Path" and that "the Christ" and "total Christification" "is awaiting (me) up there"...

The Kings of the Elementals dwell in the Causal World, and are Angels called "Malachim", or "Angelic Kings."

Our Venerable and Beloved Master Samael Aun Weor teaches us that:

"It is well known that in the Fifth Initiation, which Corresponds to the Causal, one has to become lord of the elements... And one has to learn to handle the atomic Gnomes as well... All this is learned on "The Fifth Day of Creation"."

"The Fifth Day of Creation" corresponds Alchemically with the Creation of the Causal Body, or Body of Will, and with the "Fifth Initiation of Major Mysteries"...

Our Venerable and Beloved Master Rabolú tells me:

"As to the first experience, you have to work with the gnomes, namely, with the elementals. You know we have a part of elementals within ourselves; learn to govern them."

And Our Venerable and Beloved Master Samael Aun Weor Teaches us that:

"... in the Fifth Initiation, which Corresponds to the Causal, one has to become lord of the elements... And he has to learn to handle the atomic Gnomes as well..."

Very clearly, then, from Our Venerable and Beloved Master Samael Aun Weor's and Our Venerable and Beloved Master Rabolú's Words and Teachings, the Initiatic-Esoteric Processes of the Fifth Initiation of Fire, or of the Causal Body, and through which I had to go on the First Mountain, are confirmed.



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In terms of Alchemy, the Gnomes are "humanized figures of the Vital Metallic Spirit", and "the Salt of Sapience, Spirit or Fire Incarnate, the familiar obliging Gnome, friend of the good artists, who allows Men to access the Supreme Knowledge of the Ancient Gnosis..."

The Gnome is then The Sacred Fire... The Seven Gnomes are the Seven Fires of each of the Seven Bodies of Fire, namely: Physical, Vital, Astral, Mental, Causal, Buddhic, and Atmic.

It is in the Causal World where is found "The Great Universal Temple" of the Great White Lodge.

- III -

Texts of the Letters 1055 and 1055A of September 12, 1994 that Our Venerable MASTER RABOLÚ wrote to us when we were in Mission in Brazil.

Note: On September 12, current year 2016, it has been 22 years, with the Help of God, since September 12, 1994, when Our Venerable MASTER RABOLÚ wrote to us in Brazil the Letters 1055 and 1055A.

Transcription of the Text of the Letter 1055:

September 12, 1994 - 1056

Gloria Vélez de Palacio

Vila Velha, ES, Brazil

Paz Inverencial!

Every effort has a qualification, that is, no effort that one makes is lost. They all receive their qualification and their promotion.

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That is a Master, who is guiding and helping you. So go ahead, do not lose heart for an instant!

As regards Michael and his wife, whoever is working at the Work, namely, with the Three Factors, receives help from the Hierarchy.

Fraternally,

JOAQUIN AMORTEGUI VALBUENA

JAV/acb.

Transcription of the Text of the Letter 1055A:

September 12, 1994 - 1055A

Luis Palacio Acosta

Vila Velha, E.S.,

Brazil

Paz Inverencial!

As for you, I will tell you the following: Work continuously with the mystical death without wasting any moment, as at the present time you are the only one who is working properly and that is my hope, that one arises. The way you are going, you will have to arise a little later on.

So I implore you not to abandon the work of the Three Factors even for an instant, but the work of the death more, dedicate more time to it. I need you to begin to bear your fruits.

Regarding the first experience, it is your Innermost, guiding you, so that you can see what the First Mountain is, the work and the difficulties that are there. That of the dog that attacked you is an enemy; along the way that enemy will come out of the same ranks of the Movement. The puppy, that was your Innermost; the Innermost takes on different forms, and it is logical that the Innermost yearns to be possessed in its vehicles.

The Hierarchies are fighting, guiding, orienting you so that you are one of those who will bear fruit first. All this means that you are not a newcomer, but that you are an old disciple who has to regain what was lost; and the way you are going, you are going very well. Work tirelessly with the disintegration of the defects.

The third experience, testing you on anger, and you stood the trial well. That is real, inevitably Master Moria is your Guru, who is guiding and helping you directly, Master of Force.

The fourth experience, it is logical that you are still being treated like a child so that you may receive the fundamental guidance for when you become an adult; so then, that is very good. I congratulate you and my wish is that you go ahead!

All that is help that you are given until you can fend for yourself. Whenever there is a student who is stepping

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forward, he is watched over and given special help to prevent them from stumbling.

Fraternally,

JOAQUIN AMORTEGUI VALBUENA

JAV/acb.

- IV -

## Master Morya is Our Holy Guru

Studies:

"That is a Master, who is guiding and helping you. So go ahead, do not lose heart for an instant!" (September 12, 1994 - 1056).

"That is real, inevitably Master Moria is your Guru, who is guiding and helping you directly, Master of Force." (September 12, 1994 - 1055A).

In both Letter, Our Venerable MASTER RABOLÚ confirms to my Beloved Wife GLORIA MARÍA and myself that Our Guru is "Master Moria", "who" is "guiding and helping" us "directly", not only in the literal sense of the word "directly", but also in its esoteric sense of "The Direct Path".

A little less than a month later, on October 5 of the same year, Our Venerable MASTER RABOLÚ confirms to us again that Our Guru is "Master Moria":

"10.- You can be sure that Master Moria is your Guru, and He will guide you very well." (Letter 1245, page 2, of October 5, 1994).

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Prophet Moses' Bodhisattva "is an old disciple" of the White Lodge who, Thanks to Heaven, is regaining what he had attained in other very ancient times.

Prophet Moses' Bodhisattva had fallen when he was reincarnated as King Solomon, or Azazel, but thanks to Heaven, His Bodhisattva has risen "from the mud of the earth" to carry out "a great mission". Mission that is foretold in many Scriptures for these "end times": In The Hebrew Torah and Samaritan Torah, in Shimon Ben Yohai's Zohar, in Isaac Luria's Kabbalah, in the Gnosis of Sufism, and in other Holy Scriptures.

Our Venerable MASTER SAMAEL AUN WEOR's Holy GURU, and Our Holy GURU, is Venerable MASTER MORYA, "Master of Force".

In the Letters that Our Venerable MASTER RABOLÚ wrote to us (transcribed in previous paragraphs), it is stated that Our HOLY GURU is Our Venerable MASTER MORYA.

We have collected some paragraphs from Our Venerable MASTER SAMAEL AUN WEOR's Teachings which refer to HIS HOLY GURU. And despite calling him "Adolfo" and "Adolfito", that is a name that He is using, but it is not His Revealed Name since Our Venerable MASTER SAMAEL AUN WEOR clearly says that he cannot mention HIS HOLY GURU's Name. Therefore,

when he mentions the Name "Adolfo" and "Adolfito", it is evident that it is not the Name he cannot mention.

"Adolfo" is the Name that He uses, but it is a Name that has a hidden meaning.

"Adolfo" (meaning "Noble Wolf"), and whom Our Venerable MASTER SAMAEL AUN WEOR affectionately calls "Adolfito", was a name that he adopted in another epoch since His Guru was born in Lemuria and comes with his same Body from Lemuria.

The Name "Adolfo" and "Adolfito" (diminutive of "Adolfo") is a Spanish Name of "Germanic" Origin ("Adolf", "Adolph") and literally means "Noble Wolf!", a meaning that identifies him with the Name "Wotan", or "Welso", which means Wolf!

"Odin", "Wotan", "Valfod", "Alfod" (anagram of "Adolf", or "Adolfo") are some of VENERABLE MASTER MORYA's great many and very varied Names.

In "The Elder Edda, or Poetic Edda", at the Beginning of "The Völuspá" ("Seer", "Prophetess", the Norse Sibyl), in the First Stanza, the God Odin, or Wotan, is called by the Name "Valfod" and "Alfod" containing the letters of "Adolf" (Adolfo):

"A hearing I ask of all holy offspring, the higher and lower of Heimdall's brood! Do you want me, O Valfödr

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(Valfod), to tally up well ancient tales of folk, from the first I recall?"

"... the original legend of Merlin, Artus [King Arthur], and the Grail was altered,..." [...] The "Hercules Ogmius, [is the] prototype of the Arthurian Merlin,..." [...] "true 'count of Olinos who was a child (Adept) and passed the sea',..." [...] "the Count Olinos or the [Atlantean-Lemurian] catfish Morien [1] 'was a child (Initiate) and crossed the sea'..." (Don Mario Roso de Luna, "Simbolismo de las Religiones [Symbolism of Religions]").

"Merlin, then, was a real Master or jinas, and as such, he has connections with the heroes of all theogonies. He is, perhaps, the Hercules Ogmius of whom we have already spoken referring to the Tuathas, and that is why he inspires with his twelve solar works the twelve victories of his disciple Arthus, or Suthra, "connecting golden thread", or Word, between his excelsitude and the baseness of the world. Arthus, in turn, creates his twelve disciples, who are likewise heroes of the Eucharistic Table, or Round Table, representing respectively the twelve months of the year, namely, the twelve Herculean "life works" that the Sun currently performs on Earth,..." (Don Mario Roso de Luna, "El Libro de los Jinas [The Book of Jinas]").

"(1) Morien is Morya, the great Master of whom is spoken so often in the Occult books. We could greatly

expand, then, this sublime extreme for the use of theosophical readers; but we prefer to leave it to their intuition documented with the study of H.P. Blavatsky's works, fearful of desecrating with our ignorance and imperfections such an august name and to which profane History itself is not so alien as it seems at first sight." (Mario Roso de Luna, "Wagner, Mitólogo y Ocultista [Wagner, Mythologist and Occultist]", Chapter XVI).

The True White "Merlin", "Count Olinos", "Morien", or "MORYA", AL-KHADIR is Our HOLY GURU, MOSES' and MUHAMMAD's and King ARTHUR's HOLY GURU, and is also Our Venerable MASTER SAMAEEL AUN WEOR's HOLY GURU under the Name of "ADOLFO", or "ADOLFITO".

I have read in some publications that there are some who allege that Venerable Master Morya was "Abraham", "King Arthur", etc. Which shows that those who have said so are pseudo-esotericists, echoing what other pseudo-esotericists have said.

Patriarch ABRAHAM was Our Venerable MASTER MORYA-MELCHIZEDEK's Disciple.

King ARTHUR was also Our Venerable MASTER MORYA-MERLIN's Disciple.

To those who question V.M. MORYA's Real existence, we say to them that they, too, are completely mistaken

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because we are Consciously aware, according to both the Esoteric Investigation and the Study of True Esoteric Sources, that Our Venerable MASTER MORYA is a Real Venerable Master of the Venerable White Lodge.

There exist Authentically Esoteric and very valuable Testimonies to the Current as well as to the Historical Real Existence. As regards Our Venerable MASTER MORYA's Real Existence, Conscious, Esoteric Testimonies are given by: Our Venerable MASTER SAMAEL AUN WEOR, Our Venerable MASTER RABOLÚ, and by Venerable MASTER THOTH-MOISÉS. A little earlier (in the nineteenth century), the Founders of the Theosophical Society H.P. BLAVATSKY and Colonel OLCOTT (as well as William JUDGE) gave testimony to it.

To deny the Real Existence of V.M. MORYA (of the SOLAR "MAURYA", "MORYA", "MAUREYAS" Dynasty, or CLAN "KSHATRIYA" of the "MORIYAS", to which CHANDRAGUPTA MAURYA, the "founder of the greatest Indo-Aryan Dynasty known to History", "the First Buddhist King of India", contemporary of Alexander the Great and AZOKA's "Grandfather", belonged) would be equivalent to denying it in MELCHIZEDEK, AL-KHADIR, HERCULES OGMIOUS, COUNT OLINOS, MORIEN, THE WHITE MAGICIAN

MERLIN, whose Existences (or rather whose existence) is REAL, ALIVE, IS, HAS BEEN AND ALWAYS WILL BE.

"Chandragupta, the grandfather of King Asoka, of the clan of Morya, in the direct line of the descendants of Baladeva", or "Balarama" (the Hindu Hercules), Krishna's "Brother".

Unfortunately, the pseudo-esotericists have led astray many souls with their spiritualistic hallucinations, and make the Poor Suffering Humanity believe what does not correspond to the ESOTERICAL Reality.

Our Venerable MASTER MORYA is MELCHIZEDEK, Patriarch ABRAHAM's Master and Holy Guru; JETHRO is Prophet MOSES's Master and Holy Guru; AL-KHADIR is Prophet MOSES' and Prophet MUHAMMAD's Master and Holy Guru; He is Our Venerable MASTER SAMAEL AUN WEOR's and Venerable MASTER THOTH-MOISÉS' Holy Guru.

I have also seen in some publications that AL-KHADIR is often mistaken for ENOCH, which is not the case. The right thing is the following: AL-KHADIR IS THE MASTER, OR GURU, OF ENOCH's BODHISATTVA. Unless the word "Enoch" is interpreted in its generic sense of "Initiate", "Master". In this sense, every Authentic Guru is an Enoch. But the

Soul of the Antediluvian Patriarch ENOCH is the same Soul that was Reincarnated in Prophet MOSES. In this sense, ENOCH and MOSES are One and the Same.



- V -  
Noah  
Melchizedek  
Jethro  
Al-Khadir

Noah blessed Shem ("Blessed be YHVH God of Shem". Genesis, 9:26). Melchizedek blessed Abraham ("And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he [Abraham] gave him tithes of all." Genesis, 14: 19,20). Jethro blessed Moses ("And Jethro said, Blessed be YHVH, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. Now I know that YHVH is greater than all gods: for in the thing wherein they dealt proudly he was above them." Exodus 18:10).

Among the Sufis, the tradition that identifies Al-Khadir with Melchizedek and Jethro, Moses' "Father-in-law", is well known.

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Khidr, or Al-Khadir, is not an “imaginary figure”, but He is as Real as Melchizedek, Jethro and Chandragupta, the founder of the Maurya, or Morya, Dynasty.

“Hearken now unto my voice, I [Jethro] will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. So Moses hearkened to the voice of his father in law, and did all that he had said. [...] And Moses let his father in law depart; and he went his way into his own land.” (Exodus 18. 1-27).

Moses as receiving “counsel” from Jethro, and Moses as obeying all the advice he was given by Jethro is clearly described. No clearer description could be given of a Disciple's obedience to his Master or Guru.

In one of the books of the Zohar it is explained that it was “the Holy One, Blessed Be He” Who spoke “in Yitro's” or Jethro's “words” to Moses:

“... the Holy One, Blessed be He, commanded Moses: 'Moreover you shall provide out of all the people able men, such as fear Elohim, men of truth, hating unjust gain' (Shemot 18:21 in Yitro's words)...” (Sepher ha Zohar “Parashat Pinhas”, Volume VII, 329).

Through Jethro's, or Yitro's, mouth “the Holy One, Blessed Be He” spoke to Moses!

In a note related to some commentaries on Sura 18 of the Qur'an entitled “The Cave”, or “Al-Kahf”, it is said that perhaps “... the name Khidr is formed from (the name) Jethro...”. (The Quran. Notes Sura 18).

There is a reference by the Swiss psychoanalyst C.G. Jung in a written letter relating to the Sura 18 of the Qur'an and Moses' meeting with Al Khadir, or Khidr, in which he describes Khidr as a Psychological Prototype.

This is one explanation because Al-Khadir, Khidr, Jethro, Morya, or Melchizedek is an Adept, a Liberated One, an Immortal, a Resurrected Master of the Great White Lodge. He is Our Beloved Guru, and to Him we bear Real, Faithful and True Testimony because we are His disciples.

The Sura 18 of the Qur'an was selected by C.G. Jung as a “prototypical description of a psychological process of transformation” regarded by Jung as akin to a Inner Spiritual rebirth.

Citing the “Leiden Encyclopaedia of Islam”, Jung states that the Prophet Ilyas, Elias, or Elijah, and Al-Khadir, or Khidr, are “Immortal Friends-Twins”.

Please see in our study “Al-Jadir Melkizedek” at: <http://www.testimonios-de-un-discipulo.com/Al-Jadir-Melkizedek/Al-Jadir-Melkizedek.html>, the Narratives



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that tell: Moses' meeting with his Master (Al-Khadir) at the confluence of the two Seas; Moses' meeting with HIZR (Khisr, or Al-Khadir) identified with the Prophet Elijah; and also of Rabbi Yohanam Son of Levi with the Prophet Elijah. In any case these three narratives (the first from the Qur'an, the second from The Thousand and One Nights, and the third from the Talmud) are parallel versions of Moses' meeting with his Guru or Master Al-Khadir, or Melchizedek, who is often mistaken for the Prophet Elijah.

- VI -

## Khadir, or Al Khadir, is The Master and Holy Guru of Prophet Moses and Prophet Muhammad

"According to Mohammedan traditions, we know that the Master of Muhammad [ALLAH's Holy Prophet] was a Man of JINAS whose body was immortal; He had obtained the Elixir of Long Life. KHEDR was regarded by the Mohammedans as prophet. KHEDR had worked with the Arcanum A.Z.F. He was Muhammad's great Master." (V.M. Samael Aun Weor).

"MOSES was disciple of a great Master of the Jina paradises. Moses was able to find his Guru at the confluence of the two oceans. That Guru, after instructing Moses, submerged himself into the Astral plane. However, that Guru had a body of flesh and bone. He was an immortal from the lands of Jinas." (V.M. Samael Aun Weor).

In the "SURA 18" of the HOLY QUR'AN, it is spoken of Prophet MOSES's meeting with His MASTER or

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GURU, identified in the Book "Sahih al-Bukhari" (one of the "Six Major Hadith" collections, or Prophetic Traditions of the Holy Prophet of ALLAH MUHAMMAD) with "KHADIR", "AL-KHIDR", "AL-KHADIR", "KHEDR", or "KHEZR".

Prophet MOSES' Mystical, Esoteric, Spiritual Journey and his meeting with His MASTER or HOLY GURU AL-KHADIR, as narrated in SURA 18 of the HOLY QUR'AN, is similar to the Mystical Journey or ASCENSION of the Prophet MUHAMMAD.

The Holy Prophet of ALLAH MUHAMMAD made "The Night Journey to Jerusalem and the Ascension to the seventh Heaven" as "reward for surrendering himself unreservedly to Allah." This Sacred event is recounted in the Holy Qur'an in Sura 17 - Al-Isra' (The Night Journey):

"Muhammad ... was in his cousin's house, doing his fifth prayer and after that he went to the Mas Jid Al-Haram mosque. Meanwhile, the angel Gabriel appeared before him."

"First of all, he opened his chest and took out his heart and cleaned it with holy water. After that, Gabriel returned his heart without any injury, then Buraq arrived for Muhammad to mount him. In Gabriel's company, he traveled to the "farthest mosque" faster

than light. When they arrived, Muhammad entered with Gabriel and attended the prayer of Tahiyyatul Masjid."

"Then they ascended to the first heaven and the next and to the others, until the seventh, there Gabriel left Muhammad to continue to Sidratul Muntaha to know God. He was very close to God however he did not see his face. God showed Muhammad terrible scenes of hell and pain. Muhammad came down to Earth and from there he was a preacher of God."

Many years ago, some years before the Incarnation of my Inner Master Moses:

"... in another astral experience, I saw myself in an operating room, a surgeon [split my chest open] took out the heart and laid it on a table. The heart became gigantic, about 10 meters long by 5 meters wide, and it was beating, wanting to Absorb me. The Doctor told me that my heart could stay outside for no longer than 25 minutes, otherwise I would die... Then the Surgeon Returned my heart to its place and closed my chest... [Everything was so real, as if it were happening here physically, that when I returned to my physical body I touched my chest and I realized that there was no wound on it.]"

"Then I saw myself alone, entering a narrow door. I arrived at a house and knocked on the door, and a Lady opened to me. They were cooking beans and gave me to

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eat... Then I went out through a door that was called "Chastity", and the Lady wished me luck... Later I saw myself between a jungle and a Great Mountain, and before three paths. I went through The Middle Path invoking the Divine Mother's Name Ram-Io..."

"I saw a Huge Serpent, but it did not harm me."

"While I was climbing the Mountain, many people appeared to me, wanting to distract me from the Path but, invoking the Divine Mother's Name [RAM-IO], I got to the top of the Mountain and entered a Temple where The Sacred Wine was being offered."

"As I drank the Wine, I rose up and felt a great joy in my Soul and I began to cry... Then I woke up crying in my bed."

"I would be very grateful to You, Venerable Master, if You would like and were Willing to give me Guidance and clarification on these experiences..."

So, I wrote a letter to Our Venerable MASTER RABOLÚ (the Prophet ELIJAH Reincarnate), and the Master replied to me in the following words:

"That of the heart, it is love that grows, that is, it will become immense: the love for humanity. It is logical that love wanted to absorb you since it has to invade all the senses, one becomes truly a Christ as Christ is love." (Letter "480A" of "May 29, 1990").

On an "August 22" (1993) the Incarnation and Birth of my Inner Master MOSES occurred in my Heart...

The first reencounter with my HOLY GURU was at the beginning of "The First Mountain", but as he appeared to me resembling Our Venerable MASTER RABOLÚ (the Prophet ELIJAH), I thought that my HOLY GURU was actually Our Venerable MASTER RABOLÚ, or the PROPHET ELIJAH.

Many years later Our HOLY GURU revealed himself to me with HIS SACRED NAME: "MORIA!"

I wrote to Our Venerable MASTER RABOLÚ, and in His Letters he confirmed to us that "inevitably MASTER MORIA" is Our GURU.

HIS HOLY NAME has been revealed to all Poor Suffering Humanity for the Mission that we have to carry out publicly, and for the Mandatory publication of the Letters that our Venerable MASTER RABOLÚ wrote to us.

This is the true esoteric explanation of why in the traditions AL-KHADIR is often mistaken for the Prophet ELIJAH. What happens is that AL-KHADIR can sometimes appear under the semblance of the Prophet ELIJAH.

The Prophet ELIJAH (which is Our Venerable MASTER RABOLÚ) is for us as a MASTER "TUTOR" when acting on behalf of Our HOLY

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GURU, who is Our Venerable MASTER MORYA, AL-KHADIR, JETHRO, MELCHIZEDEK.

When Our HOLY GURU "MORIA" revealed himself with His Sacred Name, he handed me over some GREEN PLANT BRANCHES ... as if telling me: "I Am KHADIR", or "AL KHADIR", since "KHADIR" means in Arabic: "GREEN" (The Verdant One).

“The land is green and fertile wherever Khidr has made his salat.”

The Narrative is as follows:

When I was carrying out Mission in the City of Vila Velha, Espirito Santo, Brazil, on Monday (Astrological Wednesday) August 1, 1994 I went through an Esoteric Trial, and I was revealed OUR HOLY GURU'S SACRED NAME. I wrote to Our Venerable and Beloved MASTER RABOLÚ in the following terms, telling him everything that occurred to me in detail:

3. In the Inner Worlds I saw myself (walking) in a city, and a Gentleman was accompanying me. I saw the word LAW with large letters. We passed in front of a Theater, all painted in Red, and inside which A Drama was being performed... One of the characters of the Drama left the Theater and passed by me, dressed in a feet-long Red-Purple ("Crimson") robe.

We continued walking, and a very tick Iron Staff appeared in my hands.

Then, a Young Man appeared next to me... and he began to provoke me to get me angry and fight with him, but I could remain calm, but the Young man continued to provoke me. Then, and keeping the Iron Staff in my hands, I conjured him mentally with the Conjunction of Jupiter, and the Young Man, happy and smiling, stood before me, telling me:

- "Are you conjuring me, aren't you?"

I understood intuitively that he was a Master of the White Lodge who was testing me. I immediately said to him:

- "Master, what do you have to tell me, what is the Teaching do you want to give me?"

Then, the Master took me to a secluded place, made a hole in the earth and buried himself, remaining like dead man, but resurrecting soon after. Then, the Master appeared on Top of a Mountain and began to descend gently and very carefully along that Mountain. Then I asked:

- "Master, Which one of the Three Descents, or Purifications, do I have to do now?" And the Master replied to me:

- "The Third!", at the same time he raised three fingers of his right hand.

I replied:

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- "Master, I understand that I have already started that Third Purification or Descent."

And the Master told me:

- "It was sooner than Heaven had planned. Now you cannot admit even a single negative thought, because at this height that is very serious!"

He told me this very forcefully.

Then I said to him respectfully:

- "Master, I am doing so now, struggling to not admit any bad thoughts."

Immediately and with great Energy he placed his right hand on my heart, feeling in my chest a Tremendous Energy, a Great Strength. The Master was already preparing to leave, so I asked him:

- "Master, what is Your Name?"

And the Master answered me with a very Strong Military Voice:

- "MORIA!"

With great emotion I said to him:

- "Are you Master MORIA?"

And HE answered me:

- "Yes, I am!"

I felt such a great joy and emotion and an immense Love for Master MORIA that I began to cry... I wanted to approach the Master to thank him for all those Teachings, but HE was already leaving. Immediately, some green plant branches appeared in my hands...

I informed Our Venerable and Beloved Master Rabolú about this meeting with Our Beloved Guru Venerable Master Morya in a Letter...

The answer was written to me by Our Venerable and Beloved Master Rabolú in the Letter "1O55A" of "September 12, 1994" (22 years ago) in the following textual words:

"Luis Palacio Acosta

Vila Velha, E.S.,

Brazil"

"Paz Inverencial!"

"The third experience, testing you on anger, and you stood the trial well.

That is real, inevitably Master Moria is your Guru, who is guiding and helping you directly, Master of Force."

A little later Our Venerable and Beloved Master Rabolú, in the letter "1245" of "October 5, 1994", confirming the foregoing, writes to me:

"Luis Palacio Acosta

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Vila Velha, Brazil"

"Paz Inverencial!"

"10.- You can be sure that Master Moria is your Guru, and He will guide you very well."

"It is necessary to go on with three factors definitely, not just in words but in deeds, so as to ascend little by little along this Path that brings much pain, bitterness, but that is sweet at the end."

I got to know, then, that Venerable Master MORYA has always been our HOLY GURU at all times, since very ancient times.

- VII -

## Al-Khadir, or Morya, Prophet Moses' Master and Holy Guru is Jethro-Melchizedek

"As man is only four-sevenths developed into the image that the Nous atom represents, many occultists will tell you that they have arrived at their fourth step, whereas they are really but standing on their first or second. Only to those related to their higher centres [of the Being] will be revealed the other three steps; for we may not write about them. Only a trained mind can witness and understand the terror of love and law these states present to him. This is symbolised by the story of Moses meeting his Master Melchizedec." ("The Dayspring of Youth" by Master "M.").

"Moses meeting his Master Melchizedec" is Moses meeting his Master AL-KHADIR, or JETHRO, the meeting with Our Venerable MASTER MORYA.

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## - VIII -

### On the Island of Exodus

In the year 2000, while still in the City of Bakatá (Bogotá) in Colombia, in the early morning hours, I had the following Esoteric Lived Experience:

In the Inner Worlds I was with my Beloved Wife Gloria María on a small Island... There are a few simple houses there, but clean and very well painted in White... My Beloved Wife and myself Live in one of those Little Houses, the one in the middle of the other Little Houses... I stepped out of our Little House, which is white-painted inside and out, and I saw small very green mounds in front, and beyond, the water that was surrounding the small Island on all sides... I walked a little toward there, and suddenly, I remembered that I had some Little Seeds kept... I took them out very carefully, and holding them in my hands, I observed them:

They were tiny and of a Green-Blue color... My Wife stepped out of our Little House, and smiling, she told me:

- "There are other Little Seeds..."

And a small group of Children, between Two and Three Years old, who were in front of me, told me in chorus:

- "Yes, there are other Seeds...!"

With great care, I put away the Green-Blue Little Seeds I was holding, and headed to another nearby place, which was on the other side, diagonally to our Little House; that is, in front, but diagonally... where there was another group of similar Little Houses...

In the middle of both groups of houses, which were facing each other, there were the earth mounds covered with very green grass, and at both sides, or at the sides of the two blocks of houses, everything was surrounded by very calm, serene and very clean waters...

I took out the Green-Blue Little Seeds again, I watched them very carefully, and kept them with utmost care again...

But, mysteriously, a handful of little Red Seeds appeared in my hands... I Observed them very carefully...

Looking at them very carefully, I sat down, slowly, with my legs crossed, the right over the left, on the green grass...

Suddenly, from the Little Houses in front, White as well, and where a Family of "Oriental" or "Arab" origin was living, I saw that a Young brown-skinned Man of about

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20 years old, medium height, thin, "Oriental", and with a white turban on his head stepped off...

He looked at me, and kindly but serious, and with an Arabic gesture that he made with his right hand on his forehead, walking towards me, greeted me saying a few Sacred words...

On my turn, and doing the same gesture, I responded with the same greeting...

A cheerful, charming, very beautiful, and very nice music and songs that seemed to be Oriental, Sephardic or Arabic were heard in the environment...

I was still sitting and the Red Little Seeds appeared again in my hands, which I continued to observe, while the Young "Oriental" Man passed by my right side, and stood at my back, several meters away, to talk with the group of Children that were there...

I heard them tell the Young "Oriental" Man:

- "Yes, yes, yes!"...

I got up with the Little Red Seeds in my hands and I kept them, heading then to our Little House where my wife was waiting for me...

The children were looking at me happily...

The Young "Oriental" Man, returning to his House, passed by my right side and greeted me again with the

same word and with the same gesture of the right hand, and I also responded with the same word and gesture...

The Music that seemed to be Arabic, Sephardic or Oriental (Hindu) continued to sound happily in the environment, so much so that when I returned to my physical body, already in my bed, I continued to listen to it loudly inside me for a few moments. I even asked my Beloved Wife and our Son and Daughter if they had heard minutes before in the physical world some Oriental, Arabic or Sephardic music, and they said no, that everything was silent...

(Please see Our study "El Sol Verde, el Nacimiento del Cristo Interior y la Isla del Éxodo [The Green Sun, the Birth of the Inner Christ, and the Island of Exodus]").



"May all Beings be Happy!"

"May all Beings be Blessed!"

"May all Beings be at Peace!"

"May all Beings give Love to one another!"

I have finished writing this work with the Help of God  
on Sunday, July 28, 2019.

With all my Heart and Immense Love for the sake of all  
Poor Suffering Humanity

Luis Bernardo Palacio Acosta

Bodhisattva of V.M. THOTH-MOISÉS

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