

Yeshua Sar haPanim

In an Ancient Orthodox "*Mahzor*" (literally meaning "*Cycles,*" "*Returns*"), on page 71, Line 17 (in the middle of the page), Prayer Book used by Jews on the High Holy Days of "*Rosh Hashanah*" (beginning of the new year) and "*Yom Kippur*" (day of Atonement...), it is written Jesus' Name, and He is called "*Yeshua Sar HaPanim.*" I transcribe below its translation from Hebrew into English:

"... Thou hast accepted the prayers by the hand of Elijah of blessed memory and through Yeshua Sar haPanim [Jesus the Prince of the Face (or of the Faces)]..."

The sentence in Hebrew characters that appears, as we said before, on page 71, line 17, in the middle of the page of the Orthodox Jewish Prayer Book "*The Mahzor*" is as follows:

ישוע שר הפנים

which, read from right to left, means: Yeshua Sar HaPanim: Jesus Prince of the Face, and also Jesus Prince of the Faces, or of the Countenances.

It is surprising and wonderful that in the Jewish Prayer Book "*The Mahzor*" and in one of the principal prayers "*after the first sounding of the Shofar on Rosh Hashanah,*" this most beautiful Prayer, where Jesus is called the Prince of the Face, is recited.

In the "*Sidur ha-Shalem,*" a Jewish prayer book, there is a prayer which names Jesus as "*Jesus the Prince of the Face*" (Yeshua Sar HaPanim), where it reads:

“May it be Thy will that the blast from this horn should carry to the tabernacle of G-d by the instrumentality of our delegate Tartiel, whose name Elias — may his memory be blessed — has given to him, and through Yeshua the Prince of the Countenance ["Yeshua the Prince of the Face [of G-d]..."] and the Prince Metatron, and may grace be our part. Be Thou blessed, Lord of grace.”

"The name 'Jesus' appears in this prayer in its characteristic Jewish form Yeshûa, meaning 'Savior'..."

In one of the ancient and sacred Books of Early Gnostic Christianity "The Pistis Sophia" (unveiled and explained by our Venerable and Beloved Master Samael Aun Weor), The Prince of the Face is called:

"Jeu, the Overseer of the Light," "... Jeu, thine angel" [of Jesus], "... thine angel, Jeu," Jeu, the Father of Jesus' Father.

According to the esoteric teachings of "*Pistis Sophia*," Yeshua (Jesus) has three Names:

1: Jesus (Yeshua); 2: Sabaoth, which is His Father's Name; and 3: Jeu, which is His Father's Father's Name...

"... Sabaoth the Good, he whom I have called My Father, also came forth from Jeu, the overseer of the light." ("*Pistis Sophia*").

It means that the Father of Jesus (Yeshua's) Father, who is Jeu, is the Aspect of Jesus (Yeshua's) Logoic Real Being at the level of the "*Prince of the Faces*," or of "*the Countenances*": "*Sar HaPanim*."

I finished writing this Study with the Help of God on
January 29, 2015.

We Love all Beings, all Humanity.
Every Human Being is also Humanity.

"May All Beings Be Happy!" "May All Beings Be
Blessed!" "May All Beings Be at Peace"

With All my Heart for All Poor Suffering Humanity,
Luis Bernardo Palacio Acosta
Bodhisattva of V. M. Thoth-Moisés

[Index](#)

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